

| No. 68720  | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1991    |  | 2. Registered Agent and Office NOT A P.O. BOX<br><br>SAMUEL L. SCHIFF<br>2925 SHEFFIELD COURT<br><br>BOISE ID 83702 |       |           |                         |                        |        |                         |                  |            |                  |                    |       |    |       |            |                    |     |     |     |     |            |                  |                   |       |    |       |
|--|--|--|---|-------|-----------|-------------------------|------------------------|--------|-------------------------|------------------|------------|------------------|--------------------|-------|----|-------|------------|--------------------|-----|-----|-----|-----|------------|------------------|-------------------|-------|----|-------|
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br>NO FEE REQUIRED   | 1. Mailing Address: Please Correct If Not Correct                                    |  | 3. Incorporated Under The Laws<br>of ID<br><br>NO: 068720   |       |           |                         |                        |        |                         |                  |            |                  |                    |       |    |       |            |                    |     |     |     |     |            |                  |                   |       |    |       |
|  | SCHIFF AND COMPANY, INC.<br>SAMUEL L. SCHIFF<br>P. O. BOX 8406<br><br>BOISE ID 83707 |  |   |       |           |                         |                        |        |                         |                  |            |                  |                    |       |    |       |            |                    |     |     |     |     |            |                  |                   |       |    |       |
| 4. Names and Addresses of Officers and Directors   |  |  |   |       |           |                         |                        |        |                         |                  |            |                  |                    |       |    |       |            |                    |     |     |     |     |            |                  |                   |       |    |       |
| <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>SAMUEL L. SCHIFF</td> <td>2925 SHEFFIELD CT.</td> <td>BOISE</td> <td>ID</td> <td>83702</td> </tr> <tr> <td>Secretary:</td> <td>MARGARET M. SCHIFF</td> <td>" "</td> <td>" "</td> <td>" "</td> <td>" "</td> </tr> <tr> <td>Directors:</td> <td>SAMUEL L. SCHIFF</td> <td>2925 SHEFFIELD CT</td> <td>BOISE</td> <td>ID</td> <td>83702</td> </tr> </tbody> </table> |  |  |   |       |           | Name                    | Street or P.O. Address | City   | State                   | Zip              | President: | SAMUEL L. SCHIFF | 2925 SHEFFIELD CT. | BOISE | ID | 83702 | Secretary: | MARGARET M. SCHIFF | " " | " " | " " | " " | Directors: | SAMUEL L. SCHIFF | 2925 SHEFFIELD CT | BOISE | ID | 83702 |
|  | Name   | Street or P.O. Address   | City  | State | Zip       |                         |                        |        |                         |                  |            |                  |                    |       |    |       |            |                    |     |     |     |     |            |                  |                   |       |    |       |
| President:   | SAMUEL L. SCHIFF   | 2925 SHEFFIELD CT.   | BOISE   | ID    | 83702     |                         |                        |        |                         |                  |            |                  |                    |       |    |       |            |                    |     |     |     |     |            |                  |                   |       |    |       |
| Secretary:   | MARGARET M. SCHIFF   | " "  | " "   | " "   | " "       |                         |                        |        |                         |                  |            |                  |                    |       |    |       |            |                    |     |     |     |     |            |                  |                   |       |    |       |
| Directors:   | SAMUEL L. SCHIFF   | 2925 SHEFFIELD CT  | BOISE   | ID    | 83702     |                         |                        |        |                         |                  |            |                  |                    |       |    |       |            |                    |     |     |     |     |            |                  |                   |       |    |       |
| 5. Nature of Business<br><br>MGMT CONSULTING   |  | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br><table border="1"> <tr> <td>Signature</td> <td><i>Samuel L. Schiff</i></td> <td>Date</td> <td>7/8/91</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>SAMUEL L. SCHIFF</td> <td>Title</td> <td>PRES</td> </tr> </table> |   |       | Signature | <i>Samuel L. Schiff</i> | Date                   | 7/8/91 | Name (Typed or Printed) | SAMUEL L. SCHIFF | Title      | PRES             |                    |       |    |       |            |                    |     |     |     |     |            |                  |                   |       |    |       |
| Signature  | <i>Samuel L. Schiff</i>  | Date   | 7/8/91  |       |           |                         |                        |        |                         |                  |            |                  |                    |       |    |       |            |                    |     |     |     |     |            |                  |                   |       |    |       |
| Name (Typed or Printed)  | SAMUEL L. SCHIFF   | Title  | PRES  |       |           |                         |                        |        |                         |                  |            |                  |                    |       |    |       |            |                    |     |     |     |     |            |                  |                   |       |    |       |