

No. C 59226

**Due no later than September 30, 2006  
Annual Report Form**

Return to:  
SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

**NO FILING FEE IF  
RECEIVED BY DUE DATE**

**1. Mailing Address - Correct in this box, if applicable**

BLUE, INC.  
PHILIP G CHRISWELL  
330 OAK CIRCLE  
BOISE, ID 83713

**2. Registered Agent and Office NO PO BOX**

PHILIP G CHRISWELL  
330 OAK CIRCLE  
BOISE, ID 83713

**3. New Registered Agent Signature**

**4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.**

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Philip G. Chriswell	330 Oak Circle	Boise,	Idaho	83713
Secretary	Ann G. Chriswell	330 Oak Circle	Boise,	Idaho	83713

**5. Organized Under the Laws of:**

IDAHO  
C 59226

**6.**  
Signature

Name (Typed or Printed) Philip G. Chriswell

Date July 8, 2006

Title President