

No. C 59226

**Due no later than September 30, 2006
Annual Report Form**

2. Registered Agent and Office **NO PO BOX**

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

BLUE, INC.
PHILIP G CHRISWELL
330 OAK CIRCLE
BOISE, ID 83713

PHILIP G CHRISWELL
330 OAK CIRCLE
BOISE, ID 83713

**NO FILING FEE IF
RECEIVED BY DUE DATE**

3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

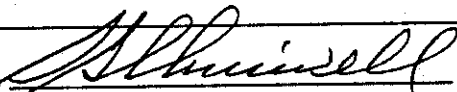
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|---------------------|-------------------------------|-------------|--------------|------------|
| President | Philip G. Chriswell | 330 Oak Circle | Boise, | Idaho | 83713 |
| Secretary | Ann G. Chriswell | 330 Oak Circle | Boise, | Idaho | 83713 |

5. Organized Under the Laws of:

IDAHO
C 59226

6.

Signature



Date July 8, 2006

Name

(Typed or
Printed)

Philip G. Chriswell

Title

President