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|-----------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------|---------------------------------------------|------------------------------------------|------------------------------|
| No. W 42894 | | Due no later than September 30, 2007 | | 2. Registered Agent and Office NO PO BOX | |
| Return to: SECRETARY OF STATE 450 NORTH FOURTH STREET PO BOX 83720 BOISE, ID 83720-0080 | | Annual Report Form | | JOHN M OHMAN | |
| | | 1. Mailing Address - Correct in this box, if applicable | | 510 "D" ST IDAHO FALLS, ID 83405 | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | BLUE RIBBON POWER #1 LLC 2630 CENTRAL AVE IDAHO FALLS, ID 83406 | | 3. New Registered Agent Signature | |
| 4. Limited Liability Companies: Enter Names and Addresses of Managers. | | | | | |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
| Managing Member | M. J. Humphries | 2630 Central | Idaho Falls | Id. | 83406 |
| 5. Organized Under the Laws of: IDAHO W 42894 | | | 6. | | |
| | | | Signature <u>M. J. Humphries</u> | | Date <u>7-31-07</u> |
| | | | Name (Typed/Printed) <u>M. J. Humphries</u> | | Title <u>Managing member</u> |

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Do Not Tape or Staple

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