

| No. W 5514 | Due no later than February 29, 2004 Annual Report Form | | 2. Registered Agent and Office NO PO BOX | | | | | | | | | | | | | | | | | | |
|--|---|--|--|--------------------|-------------|-------------------------------|-------------|--------------|------------|-----------|------------|-----------------------|-----------|-----|-------|------------|-----------------|--------------------|-------------|------|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address - Correct in this box, if applicable NORTH IDAHO EQUINE SALES LLC 8049 N HUETTER RD POST FALLS, ID 83854 | | CORSER LLC 413 CEDAR ST SCOTT BUILDING WALLACE, ID 83873 3. <u>New</u> Registered Agent Signature | | | | | | | | | | | | | | | | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of Managers. <table border="0" style="width:100%"> <thead> <tr> <th style="text-align:left"><u>Office held</u></th> <th style="text-align:left"><u>Name</u></th> <th style="text-align:left"><u>Street or P.O. Address</u></th> <th style="text-align:left"><u>City</u></th> <th style="text-align:left"><u>State</u></th> <th style="text-align:left"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>ROSS BROWN</td> <td>14800 S. Campbell Rd.</td> <td>Rockford,</td> <td>WA.</td> <td>99030</td> </tr> <tr> <td>Vice Pres.</td> <td>RICHARD PARNELL</td> <td>8049 N. Huetter Rd</td> <td>Post Falls,</td> <td>Ida.</td> <td>83854</td> </tr> </tbody> </table> | | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President | ROSS BROWN | 14800 S. Campbell Rd. | Rockford, | WA. | 99030 | Vice Pres. | RICHARD PARNELL | 8049 N. Huetter Rd | Post Falls, | Ida. | 83854 |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | |
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| Vice Pres. | RICHARD PARNELL | 8049 N. Huetter Rd | Post Falls, | Ida. | 83854 | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO W 5514 | | 6. Signature <u>Richard J. Parnell</u> Date <u>12-13-03</u> Name <small>(Typed or Printed)</small> <u>RICHARD J. PARNELL</u> Title <u>V. P.</u> | | | | | | | | | | | | | | | | | | | |