

# State of Idaho

Office of the Secretary of State

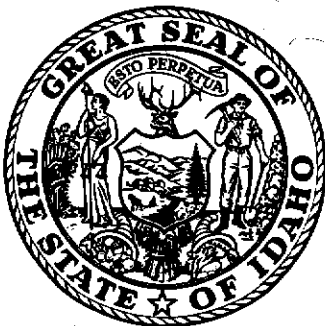
**CERTIFICATE OF AUTHORITY  
OF  
ADVANCE EDUCATION, INC.**

File Number C 188163

I, BEN YSURSA, Secretary of State of the State of Idaho, hereby certify that an Application for Certificate of Authority, duly executed pursuant to the provisions of the Idaho Business Corporation Act, has been received in this office and is found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Authority to transact business in this State and attach hereto a duplicate of the application for such certificate.

Dated: August 16, 2010



*Ben Yursa*

SECRETARY OF STATE

By *[Signature]*

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# APPLICATION FOR CERTIFICATE OF AUTHORITY (Nonprofit)

(Instructions on back of application)

The undersigned Corporation applies for a Certificate of  
Authority and states as follows:

SECRETARY OF STATE  
STATE OF IDAHO

1. The name of the corporation is: Advance Education, Inc.
2. The name which it shall use in Idaho is: Advance Education, Inc.
3. It is incorporated under the laws of: Georgia
4. Its date of incorporation is: 10/31/06 and its duration, if other than perpetual, is: \_\_\_\_\_
5. The street address of its principal office is:  
2520 Northwinds Pkwy, Suite 600, Alpharetta, GA 30009
6. The address to which correspondence should be addressed, if different than item 5, is:  
\_\_\_\_\_
7. The street address of its registered office in Idaho is:  
1401 Shoreline Drive, Suite 2, Boise, ID 83702  
and its registered agent in Idaho at that address is: Corporation Service Company
8. Does the corporation have members? ☐ Yes ☒ No
9. The names and respective addresses of its directors and officers are:

Name	Title	Address
<u>Mark A. Elgart</u>	<u>President/CEO/Secy</u>	<u>2520 Northwinds Pkwy, Suite 600, Alpharetta, GA 30009</u>
<u>(See attached Board of Trustees)</u>		

Dated: 8/12/10  
 Signature: Mark A. Elgart  
 Typed Name: Mark A. Elgart  
 Capacity: President/CEO/Secy

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Revised 04/2004

Secretary of State use only

C158143  
 IDAHO SECRETARY OF STATE  
 08/16/2010 05:00  
 CK: 34626 CT: 250442 BH: 1234957  
 1 @ 30.00 = 30.00 AU MON-P # 2



## Board of Trustees 2011-2012

**Sister Camille Anne Campbell, Chair**

*Term 2011, non-renewable*

President/Principal

Mount Carmel Academy

7027 Milne Blvd.

New Orleans, LA 70124-2395

504-583-9651

[sca@mcacubs.org](mailto:sca@mcacubs.org)

**Dr. Lisa McLaughlin, Vice Chair**

*Term 2012, non-renewable*

Assistant Superintendent

Western Heights Public Schools

8401 SW 44<sup>th</sup> St.

Oklahoma City, OK 73179-4010

405-350-3410

[lisa.mclaughlin@westernheights.k12.ok.us](mailto:lisa.mclaughlin@westernheights.k12.ok.us)

**Dr. Jay Cummings, At-Large**

*Term 2013, nonrenewable*

Dean

College of Education

Texas Southern University

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[cummings\\_jr@tsu.edu](mailto:cummings_jr@tsu.edu)

**Ms. Judy Catchpole**

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CEO Catchpole Enterprises

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**Mr. Philip S. Jacobs**

*Term 2013, renewable*

Partner

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**Dr. Monica Martinez**

*Term 2011, renewable*

President

New Tech Network

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**Mr. Michael A. Murphy**

*Term 2012, renewable*

Headmaster

Shorecrest Preparatory School

5101 First Street NE

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727-409-2330 Cell

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**Mr. Paul Reviere**

*Term 2011, non-renewable*

Retired Teacher

448 Wallace-Wells Circle

Lincolnton, GA 30817

706-401-3363

[pcreviere@gmail.com](mailto:pcreviere@gmail.com)

**Dr. Stewart D. Roberson**

*Term 2012, renewable*

Superintendent of Schools

Hanover County Public Schools;

University of Virginia

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**Dr. Benny Gooden**

*Past Chair*

Superintendent of Schools

Fort Smith Public Schools

3205 Jenny Lind

Ft. Smith, AR 72902-1948

479-785-2501 Ext. 201

479-651-4901 Cell

[bgooden@fortsmithschools.org](mailto:bgooden@fortsmithschools.org)

# STATE OF GEORGIA

## Secretary of State

Corporations Division  
315 West Tower  
#2 Martin Luther King, Jr. Dr.  
Atlanta, Georgia 30334-1530

## CERTIFICATE OF EXISTENCE

I, Brian P. Kemp, Secretary of State and the Corporations Commissioner of the state of Georgia, hereby certify under the seal of my office that

### ADVANCE EDUCATION, INC.

#### Domestic Non-Profit Corporation

was formed or was authorized to transact business on 10/31/2006 in Georgia. Said entity is in compliance with the applicable filing and annual registration provisions of Title 14 of the Official Code of Georgia Annotated and has not filed articles of dissolution, certificate of cancellation or any other similar document with the office of the Secretary of State.

This certificate relates only to the legal existence of the above-named entity as of the date issued. It does not certify whether or not a notice of intent to dissolve, an application for withdrawal, a statement of commencement of winding up or any other similar document has been filed or is pending with the Secretary of State.

This certificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence that said entity is in existence or is authorized to transact business in this state.



WITNESS my hand and official seal of the City of Atlanta and the State of Georgia on 4th day of August, 2010

*B. P. Kemp*

Brian P. Kemp  
Secretary of State