

No. C105564	Annual Report Form Due No Later Than November 30, 1996	2. Registered Agent and Office NOT A P.O. BOX <div style="border: 1px solid black; padding: 5px; margin-top: 5px;"> LINDA S HINRICHS 528 SOUTH 143 WEST 519 South 37th WEST RUPERT ID 83350 </div>																									
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct, If Not Correct <div style="border: 1px solid black; padding: 5px; margin-top: 5px;"> LINDA S. HINRICHS, C.R.N.A., PO BOX 805 RUPERT ID 83350 </div>	3. Organized Under the Laws of: <div style="text-align: center; margin-top: 10px;"> ID C105564 </div>																									
* FIRST NOTICE *																											
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)																											
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;"><u>Office held</u></th> <th style="text-align: left; width: 25%;"><u>Name</u></th> <th style="text-align: left; width: 30%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Linda S. Hinrichs</td> <td>P.O. Box 805</td> <td>Rupert</td> <td>ID</td> <td>83350</td> </tr> <tr> <td>Vice-Pres</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Secretary</td> <td rowspan="2">John W. Hinrichs</td> <td rowspan="2">P.O. Box 805</td> <td rowspan="2">Rupert</td> <td rowspan="2">ID</td> <td rowspan="2">83350</td> </tr> <tr> <td>Treasurer</td> </tr> </tbody> </table>			<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President	Linda S. Hinrichs	P.O. Box 805	Rupert	ID	83350	Vice-Pres						Secretary	John W. Hinrichs	P.O. Box 805	Rupert	ID	83350	Treasurer
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5. NATURE OF BUSINESS ANESTHESIA CONTRACT SERVICES	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature: <u>Linda S. Hinrichs</u> Date: <u>7/17/96</u> Name (Typed or Printed): <u>LINDA S. HINRICHS</u> Title: <u>CRNA</u>																										

ISSUED: 07-06-1996

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