

| <b>No. 74300</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Idaho Corporation Annual Report Form</b><br><b>Due No Later Than November 1, 1991</b>                                                              |                                                                                                                                                                                                                                                                                              | <b>2. Registered Agent and Office NOT A P.O. BOX</b><br><br>BENITA COOK<br>11102 SOUTH CLOVERDALE RD<br><br>KUNA ID 83634 |              |                                                                                   |                                              |                               |             |              |            |            |               |                        |      |    |       |            |               |     |      |    |       |            |  |  |  |  |  |
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| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br><b>NO FEE REQUIRED</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>1. Mailing Address - Please Correct If Not Correct</b><br><br>TER-BEN CORPORATION<br>BENITA COOK<br>11102 SOUTH CLOVERDALE RD<br><br>KUNA ID 83634 |                                                                                                                                                                                                                                                                                              | <b>3. Incorporated Under The Laws</b><br>of ID<br><br><b>NO: 074300</b>                                                   |              |                                                                                   |                                              |                               |             |              |            |            |               |                        |      |    |       |            |               |     |      |    |       |            |  |  |  |  |  |
| <b>4. Names and Addresses of Officers and Directors</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                       |                                                                                                                                                                                                                                                                                              |                                                                                                                           |              |                                                                                   |                                              |                               |             |              |            |            |               |                        |      |    |       |            |               |     |      |    |       |            |  |  |  |  |  |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;"></th> <th style="width: 35%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 10%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Benita D Cook</td> <td>11102 S Cloverdale Rd.</td> <td>KUNA</td> <td>ID</td> <td>83634</td> </tr> <tr> <td>Secretary:</td> <td>TERRY L. COOK</td> <td style="text-align: center;">" "</td> <td>KUNA</td> <td>ID</td> <td>83634</td> </tr> <tr> <td>Directors:</td> <td colspan="5"></td> </tr> </tbody> </table> |                                                                                                                                                       |                                                                                                                                                                                                                                                                                              |                                                                                                                           |              |                                                                                   | <u>Name</u>                                  | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | Benita D Cook | 11102 S Cloverdale Rd. | KUNA | ID | 83634 | Secretary: | TERRY L. COOK | " " | KUNA | ID | 83634 | Directors: |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <u>Name</u>                                                                                                                                           | <u>Street or P.O. Address</u>                                                                                                                                                                                                                                                                | <u>City</u>                                                                                                               | <u>State</u> | <u>Zip</u>                                                                        |                                              |                               |             |              |            |            |               |                        |      |    |       |            |               |     |      |    |       |            |  |  |  |  |  |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Benita D Cook                                                                                                                                         | 11102 S Cloverdale Rd.                                                                                                                                                                                                                                                                       | KUNA                                                                                                                      | ID           | 83634                                                                             |                                              |                               |             |              |            |            |               |                        |      |    |       |            |               |     |      |    |       |            |  |  |  |  |  |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | TERRY L. COOK                                                                                                                                         | " "                                                                                                                                                                                                                                                                                          | KUNA                                                                                                                      | ID           | 83634                                                                             |                                              |                               |             |              |            |            |               |                        |      |    |       |            |               |     |      |    |       |            |  |  |  |  |  |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                       |                                                                                                                                                                                                                                                                                              |                                                                                                                           |              |                                                                                   |                                              |                               |             |              |            |            |               |                        |      |    |       |            |               |     |      |    |       |            |  |  |  |  |  |
| <b>5. Nature of Business</b><br><br>TREES & COWS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                       | <b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</b>                                                                                                                                                           |                                                                                                                           |              |                                                                                   |                                              |                               |             |              |            |            |               |                        |      |    |       |            |               |     |      |    |       |            |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                       | <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;"> <b>Signature</b> <i>Benita Cook</i><br/> <b>Name</b> (Typed or Printed) BENITA COOK         </td> <td style="width: 40%;"> <b>Date</b> 9-4-91<br/> <b>Title</b> PRESIDENT         </td> </tr> </table> |                                                                                                                           |              | <b>Signature</b> <i>Benita Cook</i><br><b>Name</b> (Typed or Printed) BENITA COOK | <b>Date</b> 9-4-91<br><b>Title</b> PRESIDENT |                               |             |              |            |            |               |                        |      |    |       |            |               |     |      |    |       |            |  |  |  |  |  |
| <b>Signature</b> <i>Benita Cook</i><br><b>Name</b> (Typed or Printed) BENITA COOK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Date</b> 9-4-91<br><b>Title</b> PRESIDENT                                                                                                          |                                                                                                                                                                                                                                                                                              |                                                                                                                           |              |                                                                                   |                                              |                               |             |              |            |            |               |                        |      |    |       |            |               |     |      |    |       |            |  |  |  |  |  |