| No. USU190 | | Idaho Corporation Annual Report Form | | 2. Registered Agent | 2. Registered Agent and Office | | |
|---|-------------|--|--|-------------------------|--|----------------|--|
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 C. OF STATE | | Due No Later Than November 1, 1987 1. Mailing Address — Please Correct 080700 PROFESSIONAL RESOURCE MANAGEMENT RUSH NUTTALL 740 EAST 1550 NORTH SHELLEY. IDAHO | | | 3. Incorporated Under The Laws FRED of JUL 20 1387 | | |
| | | | | SHELLEY. I | | | |
| | | | | of | | | |
| 10 AM 10 11 83274 Names and Addresses of Officers and Directors | | | STATE OF | STATE OF TOAHU | | | |
| | | Name | Street or P.O. Address | City | <u>State</u> | Zip | |
| President: Secretary: Directors: | RUSH NUTTAL | | 740 E. 1560 N. 740 E. 1550 N. | SHELLEY SHELLEY | ID TP | 83274 83214 | |
| | Rush Natt | _ | u . | " | 4 | " (1 | |
| | SUSAN NUT | TALL | // | // | // | ., | |
| 5. Nature of B | usiness | [6. | I certify that this Annual Report has been e | xamined by me and is to | the best of my l | (nowledge | |
| consulting + accounting. | | ng, | true, correct and complete. Signature Kual Mullali | Date | 7-8-87 | | |
| 201021/1107 | | | Name Primed) RUSH MUTTALL | Title | President | | |