

No. 024269

## Idaho Corporation Annual Report Form

2. Registered Agent and Office

Return To

Secretary of State  
Room 203, Statehouse  
Boise, ID 83720

SEC. OF STATE

Due No Later Than November 1, 1988

1. Mailing Address — Please Correct 024269

SINGHAM COUNTY FARM BUREAU FEDER  
KEITH JOHNSON  
BOX 668  
BLACKFOOT, IDAHO  
83221

KEITH H. JOHNSON  
124 N. OAK BOX 668  
BLACKFOOT, IDAHO  
83221

3. Incorporated Under The Laws of

STATE OF IDAHO

88 JUL 28 AM 8 58

4. Names and Addresses of Officers and Directors

NameStreet or P.O. AddressCityStateZip

President:

Secretary:

Directors:

PLEASE SEE THE ATTACHED LIST.

5. Nature of Business

*Non Profit -  
Farm Bureau - Federation*

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name

(Typed or  
Printed)

*Keith H. Johnson*  
*Keith H. Johnson*

Date

Title

*July 27, 1988*  
*Secretary President*

AUG 4 1988

|                  |                       |                      |           |          |
|------------------|-----------------------|----------------------|-----------|----------|
| ROGER BURKE      | 1st Vice Chairman     | Rt 1 Box 76          | Shelley   | 357-3984 |
| JAMES PRESTIDGE  | 2nd Vice Chairman     | 2660 West 1300 South | Aberdeen  | 397-4591 |
| VERNA JOHNSON    | Ladies Comm. Chairman | 648 North 100 East   | Shelley   | 346-6196 |
| MARGARET JOHNSON | 1st Vice Chairman     | 202 North 200 West   | Blackfoot | 785-6156 |
| BERNICE MURDOCK  | 2nd Vice Chairman     | 52 North 950 West    | Blackfoot | 684-4552 |
| ORVIL MURDOCK    | Special Officer       | 52 North 950 West    | Blackfoot | 684-4552 |

#### SHELLEY LOCAL

|               |                   |                      |         |          |
|---------------|-------------------|----------------------|---------|----------|
| ROGER BURKE   | PRESIDENT         | Rt 1 Box 76          | Shelley | 357-3984 |
| TOM HATCH     | 1st Vice Chairman | 1054 East 1000 North | Shelley | 357-7757 |
| BERNICE HATCH | Ladies Chairman   | 1054 East 1000 North | Shelley | 357-7757 |
| LAVETTA BURKE | 1st Vice Chairman | Rt 1 Box 76          | Shelley | 357-3984 |

#### FIRTH LOCAL

|                 |                   |                     |         |          |
|-----------------|-------------------|---------------------|---------|----------|
| WILLARD JOHNSON | PRESIDENT         | 648 North 1000 East | Shelley | 346-6196 |
| DETO HARADA     | 1st Vice Chairman | 1124 North 525 East | Firth   | 357-3829 |
| DAVEEN DYE      | Ladies Chairman   | 614 East 700 North  | Firth   | 346-6649 |
| YUKI HARADA     | 1st Vice Chairman | 1124 North 525 East | Firth   | 357-3829 |

#### BLACKFOOT LOCAL

|                  |                   |                    |           |          |
|------------------|-------------------|--------------------|-----------|----------|
| RONALD LINDSAY   | PRESIDENT         | 68 East 100 North  | Blackfoot | 785-3734 |
| THAIN EVANS      | 1st Vice Chairman | 670 North 150 East | Blackfoot | 785-2624 |
| MARLE JOHNSON    | Ladies Chairman   | 264 N Cottonwood   | Blackfoot | 785-3326 |
| MONA HAMILTON    | 1st Vice Chairman | 872 West 400 South | Blackfoot | 785-1573 |
| MARGARET JOHNSON | 2nd Vice Chairman | 202 North 200 West | Blackfoot | 785-6156 |

#### SNAKE RIVER LOCAL

|                |                   |                    |           |          |
|----------------|-------------------|--------------------|-----------|----------|
| ROY B THOMSON  | PRESIDENT         | 908 West 100 South | Blackfoot | 684-3142 |
| BOYD WHITWORTH | 1st Vice Chairman | 852 West 100 North | Blackfoot | 684-4531 |
| GERALD P GOING | 2nd Vice Chairman | 895 West 150 North | Blackfoot | 684-4265 |
| KAREN THOMSON  | Ladies Chairman   | 908 West 100 South | Blackfoot | 684-3142 |
| BETH WHITWORTH | 1st Vice Chairman | 852 West 100 North | Blackfoot | 684-4531 |
| EVA GOING      | 2nd Vice Chairman | 895 West 150 North | Blackfoot | 684-4265 |

#### ABERDEEN LOCAL

|                 |                 |              |          |          |
|-----------------|-----------------|--------------|----------|----------|
| JAMES PRESTIDGE | PRESIDENT       | Rt 1 Box 212 | Aberdeen | 397-4591 |
| EDITH PRESTIDGE | Ladies Chairman | Rt 1 Box 212 | Aberdeen | 397-4591 |