

|                                                                                                                                                        |               |                                                                                                                                                        |              |                                                       |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------------------|---------|-------------|--|
| No. <b>C 86421</b>                                                                                                                                     |               | <b>Due no later than Apr 30, 2014</b>                                                                                                                  |              | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>STEWART DITCH CO., INC.<br>JOAN HOWELL<br>2111 COUNTY LN RD<br>EMMETT ID 83617<br>USA |              | JOAN L HOWELL<br>2111 COUNTY LN RD<br>EMMETT ID 83617 |         |             |  |
|                                                                                                                                                        |               |                                                                                                                                                        |              | 3. <u>New</u> Registered Agent Signature:*            |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |               |                                                                                                                                                        |              |                                                       |         |             |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                                   | City         | State                                                 | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | JOAN L HOWELL | 2111 COUNTY LINE RD                                                                                                                                    | EMMETT       | ID                                                    | USA     | 83617       |  |
| PRESIDENT                                                                                                                                              | TERRY SHIPPY  | 3608 ELGIN RD                                                                                                                                          | NEW PLYMOUTH | ID                                                    | USA     | 83655       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 86421</b>                                                                                           |               | 6. Annual Report must be signed.*<br>Signature: Joan L. Howell<br>Name (type or print): Joan L. Howell<br>Date: 02/09/2014<br>Title: Secretary         |              |                                                       |         |             |  |
| Processed 02/09/2014                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                              |              |                                                       |         |             |  |