

|                                                                                                                                                        |                   |                                                                                                                                                                                      |         |                                                    |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------|---------|-------------|--|
| No. <b>W 80330</b>                                                                                                                                     |                   | Due no later than Jan 31, 2009                                                                                                                                                       |         | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>VALLEY RESIDENCE, LLC<br>RONALD L KNUTSON<br>W 312 HASTINGS RD<br>SPOKANE WA 99218 |         | JACK L CURTIN<br>319 MAIN ST<br>JULIAETTA ID 83535 |         |             |  |
|                                                                                                                                                        |                   |                                                                                                                                                                                      |         | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                   |                                                                                                                                                                                      |         |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                                                                 | City    | State                                              | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | RONALD L. KNUTSON | 312 W. HASTINGS ROAD                                                                                                                                                                 | SPOKANE | WA                                                 | USA     | 99218       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 80330</b>                                                                                           |                   | 6. Annual Report must be signed.*<br>Signature: Barbara Knutson<br>Name (type or print): Barbara Knutson                                                                             |         |                                                    |         |             |  |
|                                                                                                                                                        |                   | Date: 11/29/2010<br>Title: Administrator                                                                                                                                             |         |                                                    |         |             |  |
| Processed 11/29/2010                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                                                            |         |                                                    |         |             |  |