

No. C121090	Annual Report Form 1999 Due No Later Than November 30,		2. Registered Agent and Office NOT A P.O. BOX																		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1 Mailing Address - Please Correct If Not Correct LOCHSA MARKETING, INC. 5795 S HORSESHOE PL BOISE ID 83716		D JOHN THORNTON 1101 W RIVER ST STE 340 BOISE ID 83702 3. Organized Under the Laws of: ID C121090																		
** FINAL NOTICE **																					
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)																					
<table border="1"> <thead> <tr> <th data-bbox="49 383 313 404">Office held</th> <th data-bbox="313 383 561 404">Name</th> <th data-bbox="561 383 1040 404">Street or P.O. Address</th> <th data-bbox="1040 383 1239 404">City</th> <th data-bbox="1239 383 1354 404">State</th> <th data-bbox="1354 383 1495 404">Zip</th> </tr> </thead> <tbody> <tr> <td data-bbox="49 414 313 553">PRESIDENT</td> <td data-bbox="313 414 561 553">RUSSELL R. BIAGGNE</td> <td data-bbox="561 414 1040 553">5795 SO. HORSESHOE PL.</td> <td data-bbox="1040 414 1239 553">BOISE, ID.</td> <td data-bbox="1239 414 1354 553"></td> <td data-bbox="1354 414 1495 553">83716</td> </tr> <tr> <td data-bbox="49 553 313 702">DIRECTOR</td> <td data-bbox="313 553 561 702">V. MARIE BIAGGNE</td> <td data-bbox="561 553 1040 702">5795 SO. HORSESHOE PL.</td> <td data-bbox="1040 553 1239 702">BOISE, ID.</td> <td data-bbox="1239 553 1354 702"></td> <td data-bbox="1354 553 1495 702">83716</td> </tr> </tbody> </table>	Office held	Name	Street or P.O. Address	City	State	Zip	PRESIDENT	RUSSELL R. BIAGGNE	5795 SO. HORSESHOE PL.	BOISE, ID.		83716	DIRECTOR	V. MARIE BIAGGNE	5795 SO. HORSESHOE PL.	BOISE, ID.		83716			
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5. <u>New</u> Registered Agent Signature	6. Signature  <u>11/02/99</u> Name (Type or Print) <u>RUSSELL R. BIAGGNE</u> Title <u>PRESIDENT</u>																				

ISSUED: 10-01-1999

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