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| No. <b>C 47775</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than July 31, 2005</b><br><br><b>Annual Report Form</b><br><b>1. Mailing Address - Correct in this box, if applicable</b><br><br>IDAHO TENT & CANVAS, INC.<br>RICHARD F DRAPER<br>PO BOX 555<br>MERIDIAN, ID 83690 | 2 Registered Agent and Office <b>NO PO BOX</b><br><br>RICHARD F DRAPER<br>511 E BOWER<br>MERIDIAN, ID 83642<br><br>3 <u>New</u> Registered Agent Signature |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.
 

| <u>Office held</u> | <u>Name</u>      | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|------------------|-------------------------------|-------------|--------------|------------|
| President          | Richard F Draper | 511 E Bower St.               | Meridian    | ID           | 83642      |
| Director/Vice P.   | Stanley F Draper | 511 E Bower St.               | Meridian    | ID           | 83642      |
| Secy.              | Debbie Draper    | 511 E Bower St.               | Meridian    | ID           | 83642      |

|                                                         |                                                                                                         |
|---------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 47775 | 6. Signature: <u>[Signature]</u> Date: <u>5/15/05</u><br>Name: <u>Debbie Draper</u> Title: <u>Secy.</u> |
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