| No. C 208563 | | Due no later than Jan 31, 2018 | | 2. Registered Agent and Address (NO PO BOX) | | | | |
|---|---|--|--|---|--|------------------|--------------------------|----------------------------------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | Annual Report Form 1. Mailing Address: Correct in this box if needed. CRAFTSMEN WITH INTEGRITY, INC. JOSHUA J THOMAS 840 ADIT LN BONNERS FERRY ID 83805 | | JOSHUA J THOMAS 840 ADIT LN BONNERS FERRY ID 83805 3. New Registered Agent Signature:* | | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | | | |
| Office Held | Name | | Street or PO Address | | City | State | Country | Postal Code |
| DIRECTOR SECRETARY | RECTOR JOSHUA J THOMAS ECRETARY CAROLYN M THOMAS | | 840 adit lane 840 adit lane 840 adit lane 840 adit lane | | BONNERS FERRY BONNERS FERRY BONNERS FERRY BONNERS FERRY | ID ID ID | USA USA USA USA | 83805 83805 83805 83805 |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID C 208563 | | Signature: Joshua J Thomas | | | Date: 12/13/2017 | | | |
| | | Name (type or print): Joshua J Thomas | | | | Title: President | | |
| Processed 12/13/2017 | * Electronically provided signatures are accepted as original signatures. | | | | | | | |