October 22, 1996

Ronnie Robertson Idaho Pure Soft Water, L.L.C. W2134 626 E 18th St Burley Id 83318

Idaho Pure Soft Water, L.L.C. W2134

Greetings:

Please find enclosed your recently submitted annual report for the 1996-1997 fiscal year. We are unable to accept it in its present form. Please make the following correction(s) and return to this office.

The name(s) and address(es) in block 4 have been completed, however, no box has been checked to specify if they are managers or members. Please make the appropriate corrections and resubmit the annual report to this office before December 3, 1996 to avoid in cancellation.

If you have any questions or need further assistance, please do not hesitate to contact this office at (208) 332-2811.

Very truly yours,

Sheryl Derhies Sheryl DeVries

Corporate Division

Enclosures: cited

No. W 2134	Annual Report Form Due No Later Than November		gent and Office NOT A P.O. BOX
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE * 4. Corporations: Enter Names and	1. Mailing Address - Please Correct, if Not Constitution of the Co	318 ID	L ROBERTSON VERLAND AVE #3 ID 83318 Inder the Laws of:
Ciffice held Name Office held W. Kylo K	Street or P.O. Address Street or P.O. Address 2134 Mowa	☐ Members (check one) City Heybull	State Zip TO 83336
SIGNATURE OF CURR	6. I certify that this Annual Reknowledge true correct and Signature Name Printed or Control of Co	Date Date	10/11/01
ISSUED: 07-08-1		Title	367
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