

No. <b>W 39242</b>		Due no later than May 31, 2011 <b>Annual Report Form</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b> SANDHILLS RENT MANAGEMENT LLC DAVID V CRAPO 1926 E 700 N ST ANTHONY ID 83445		DAVID V CRAPO 1926 EAST 700 NORTH ST ANTHONY ID 83445			
				3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
MEMBER	KEVIN FLANARY	1926 E 700 N	SAINT ANTHONY	ID	USA	83445	
MEMBER	JULIE EVERHART	5132 DEL MONTE AVE	LAS VEGAS	NV	USA	89146	
MEMBER	ERNIE BELAIR	8719 GOLDEN CANYON RD	LAS VEGAS	NV	USA	89129	
MEMBER	JOY CASNER	21840 PERIMETER RD.	GRASS VALLEY	CA	USA	95949	
MANAGER	DAVID V CRAPO	1926 E 700 N	ST ANTHONY	ID	USA	83445	
5. Organized Under the Laws of:		6. Annual Report must be signed.*					
<b>ID W 39242</b>		Signature: David V. Crapo				Date: 04/25/2011	
		Name (type or print): David V. Crapo				Title: Manager	
Processed 04/25/2011		* Electronically provided signatures are accepted as original signatures.					