

No. C 92757	Annual Report Form 1996 Due No Later Than November 30,		2. Registered Agent and Office NOT A P.O. BOX													
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED ** FINAL NOTICE **	1. Mailing Address - Please Correct, If Not Correct AMSCO, INC. CHRISTANN MANNING 504 LAKEVIEW LANE SANDPOINT ID 83864		CHRISTANN MANNING 504 LAKEVIEW SANDPOINT ID 83864 3. Organized Under the Laws of: ID C 92757													
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one) <table border="0"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Christann Manning</td> <td>504 Lakeview Lane</td> <td>Sandpoint</td> <td>ID</td> <td>83864</td> </tr> </tbody> </table>					<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President	Christann Manning	504 Lakeview Lane	Sandpoint	ID	83864
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>											
President	Christann Manning	504 Lakeview Lane	Sandpoint	ID	83864											
5. NATURE OF BUSINESS CONSULTING		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Christann Manning</u> Date <u>10/18/96</u> Name (Typed or Printed) <u>CHRISTANN MANNING</u> Title <u>PRES.</u>														
ISSUED: 10-05-1996		10027														