

ISSUED: 07-05-1994

97794

No.

Return To

Secretary of State  
 Room 203, Statehouse  
 P.O. BOX 83720  
 Boise, ID 83720-0080  
 \* FIRST NOTICE \*  
 NO FEE REQUIRED

## Idaho Corporation Annual Report Form

Due No Later Than November 1, 1994

1. Mailing Address -

UBIQUE, INC.

2141 W JIBSAIL LOOP

MESA

AZ 85202

2. Registered Agent and Office

LARRY M STUMPP  
5114 PINEGROVE CT

COEUR D'ALENE ID 83814

3. Incorporated Under The Laws

of AZ  
NO: 97794

## 4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

	Name	Street or P.O. Address	City	State	Zip
President:	SCOTT BROTHERSON	2141 W. JIBSAIL LOOP	MESA	AZ	85202
Secretary:	ELIZABETH BROTHERSON	2141 W. JIBSAIL LOOP	MESA	AZ	85202
Directors:	LARRY M. STUMPP	5114 PINEGROVE COURT	COEUR D'ALENE	ID	83814
	SHARON K. STUMPP	5114 PINEGROVE COURT	COEUR D'ALENE	ID	83814
	THELMA LANGSTON	5114 PINEGROVE COURT	COEUR D'ALENE	ID	83814

## 5. Nature of Business

UBIQUE, INC.

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

SCOTT BROTHERSON

Name (Typed or Printed)

Date 11-20-94

Title PRESIDENT