

No. 97794

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1994

Return To

Secretary of State
Room 203, Statehouse
P.O. BOX 83720

Boise, ID 83720-0080

* FIRST NOTICE *

NO FEE REQUIRED

1. Mailing Address —

UBIQUE, INC.

2141 W JIBSAIL LOOP

MESA

AZ 85202

2. Registered Agent and Office

LARRY M STUMPP

5114 PINEGROVE CT

COEUR D'ALENE ID 83814

3. Incorporated Under The Laws

of AZ

NO: 97794

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

| | Name | Street or P.O. Address | City | State | Zip |
|------------|-----------------------|------------------------|---------------|-------|-------|
| President: | SCOTT BROTHERRSON | 2141 W. JIBSAIL LOOP | MESA | AZ | 85202 |
| Secretary: | ELIZABETH BROTHERRSON | 2141 W. JIBSAIL LOOP | MESA | AZ | 85202 |
| Directors: | LARRY M. STUMPP | 5114 PINEGROVE COURT | COEUR D'ALENE | ID | 83814 |
| | SHARON K. STUMPP | 5114 PINEGROVE COURT | COEUR D'ALENE | ID | 83814 |
| | THELMA LANGSTON | 5114 PINEGROVE COURT | COEUR D'ALENE | ID | 83814 |

5. Nature of Business

UBIQUE, INC.

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

SCOTT BROTHERRSON

Name

(Typed or Printed)

SCOTT BROTHERRSON

Date

11-20-94

Title

PRESIDENT