

No. **C 31866****Due no later than June 30, 2005**  
**Annual Report Form**2. Registered Agent and Office **NO PO BOX**

Return to:

SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080**1. Mailing Address - Correct in this box, if applicable**CRANKERS, INC. (THE)  
P. O. BOX 442  
LEWISTON, ID 83501ALYCE BENSCHING  
3419 9TH ST  
LEWISTON, ID 83501**NO FILING FEE IF  
RECEIVED BY DUE DATE**3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

| <u>Office held</u> | <u>Name</u> | <u>Street or P. O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|-------------|--------------------------------|-------------|--------------|------------|
|--------------------|-------------|--------------------------------|-------------|--------------|------------|

|           |             |               |              |  |       |
|-----------|-------------|---------------|--------------|--|-------|
| PRESIDENT | ALAN POWELL | 631 AIEWAY DR | LEWISTON, ID |  | 83501 |
|-----------|-------------|---------------|--------------|--|-------|

|          |              |             |   |  |  |
|----------|--------------|-------------|---|--|--|
| V, PRES. | CORKY LUTHER | 1032 WARNER | " |  |  |
|----------|--------------|-------------|---|--|--|

|           |                 |             |  |  |  |
|-----------|-----------------|-------------|--|--|--|
| SEC_TRES. | ALYCE BENSCHING | 3419 9th ST |  |  |  |
|-----------|-----------------|-------------|--|--|--|

|              |                                 |             |                  |  |  |
|--------------|---------------------------------|-------------|------------------|--|--|
| BOARD OF DIR | :HAROLD WAKEFIELD..2028 GRELLE, | BILL KRAMER | 198 HILLCREST DR |  |  |
|--------------|---------------------------------|-------------|------------------|--|--|

|  |               |                 |               |  |  |
|--|---------------|-----------------|---------------|--|--|
|  | frank johnson | 1338 CHESTNUT , | CLARKSTON, WA |  |  |
|--|---------------|-----------------|---------------|--|--|

|             |            |                |   |  |  |
|-------------|------------|----------------|---|--|--|
| RICH MORGAN | 712 BRYDEN | - LEWISTON, ID | " |  |  |
|-------------|------------|----------------|---|--|--|

5. Organized Under the Laws of:

IDAHO  
C 31866

6.

Signature

*Alyce Benschling*

Date

*April 18-04*Name (Type or  
Printed)

ALYCE BENSCHING

Title

SEC-TRES

Issued 04/01/2005

Do Not Tape or Staple

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