

| No. <b>C 128310</b>  | <b>Due no later than Apr 30, 2003</b><br><b>Annual Report Form</b>   |                               | 2. Registered Agent and Office <b>NO PO BOX</b>               |                    |             |                               |             |              |            |           |               |                    |      |         |       |          |           |   |  |  |  |          |             |   |  |  |  |
|--|--|-------------------------------|---|--------------------|-------------|-------------------------------|-------------|--------------|------------|-----------|---------------|--------------------|------|---------|-------|----------|-----------|---|--|--|--|----------|-------------|---|--|--|--|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>   | 1. Mailing Address - Correct in this box, if applicable  |                               | BRIAN L WHITE<br>230 W MALLARD SUITE A<br><br>BOISE, ID 83704 |                    |             |                               |             |              |            |           |               |                    |      |         |       |          |           |   |  |  |  |          |             |   |  |  |  |
|  | MOUNTAIN LAND REHABILITATION, INC.<br><br>1952 EAST 7000 SOUTH STE 100<br><br>SALT LAKE CITY, UT 84121                     |                               | 3. <u>New</u> Registered Agent Signature                      |                    |             |                               |             |              |            |           |               |                    |      |         |       |          |           |   |  |  |  |          |             |   |  |  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.<br><table border="0"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Mark Anderson</td> <td>1952 East 7000 So.</td> <td>#100</td> <td>SLC, UT</td> <td>84020</td> </tr> <tr> <td>Sr. V.P.</td> <td>Jim Liken</td> <td>"</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Sr. V.P.</td> <td>Brian White</td> <td>"</td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |  |                               |   | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President | Mark Anderson | 1952 East 7000 So. | #100 | SLC, UT | 84020 | Sr. V.P. | Jim Liken | " |  |  |  | Sr. V.P. | Brian White | " |  |  |  |
| <u>Office held</u>   | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u>   | <u>State</u>       | <u>Zip</u>  |                               |             |              |            |           |               |                    |      |         |       |          |           |   |  |  |  |          |             |   |  |  |  |
| President  | Mark Anderson  | 1952 East 7000 So.            | #100  | SLC, UT            | 84020       |                               |             |              |            |           |               |                    |      |         |       |          |           |   |  |  |  |          |             |   |  |  |  |
| Sr. V.P.   | Jim Liken  | "                             |   |                    |             |                               |             |              |            |           |               |                    |      |         |       |          |           |   |  |  |  |          |             |   |  |  |  |
| Sr. V.P.   | Brian White  | "                             |   |                    |             |                               |             |              |            |           |               |                    |      |         |       |          |           |   |  |  |  |          |             |   |  |  |  |
| 5. Organized Under the Laws of:<br><br>UTAH<br>C 128310  | 6. Signature <u>James Rasmussen</u> Date <u>2/14/03</u><br>Name (Typed or Printed) <u>James Rasmussen</u> Title <u>CFO</u> |                               |   |                    |             |                               |             |              |            |           |               |                    |      |         |       |          |           |   |  |  |  |          |             |   |  |  |  |