

No. 0144921	Idaho Corporation Annual Report Form		2. Registered Agent and Office																																				
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 SEC. OF STATE 87 JUL 7 AM 9 05	Due No Later Than November 1, 1987		MAURICE MILLER RT. 3, BOX 427 BUHL, IDAHO 83316 ENTERED JUL 10 1987																																				
	1. Mailing Address — Please Correct 014492 BANBURY PIPE COMPANY (THE) MAURICE MILLER RT. 3, BOX 427 BUHL, IDAHO 83316				3. Incorporated Under The Laws of STATE OF IDAHO																																		
4. Names and Addresses of Officers and Directors																																							
<table border="1"> <thead> <tr> <th data-bbox="52 402 690 444">Name</th> <th data-bbox="690 402 1153 444">Street or P.O. Address</th> <th data-bbox="1153 402 1351 444">City</th> <th data-bbox="1351 402 1500 444">State</th> <th data-bbox="1500 402 1628 444">Zip</th> </tr> </thead> <tbody> <tr> <td data-bbox="52 444 690 487">President: MAURICE D MILLER</td> <td data-bbox="690 444 1153 487">ROUTE # 3 Box 427</td> <td data-bbox="1153 444 1351 487">Buhl</td> <td data-bbox="1351 444 1500 487">ID</td> <td data-bbox="1500 444 1628 487">83316</td> </tr> <tr> <td data-bbox="52 487 690 529">Secretary: SUE M MILLER</td> <td data-bbox="690 487 1153 529">ROUTE # 3 Box 427</td> <td data-bbox="1153 487 1351 529">Buhl</td> <td data-bbox="1351 487 1500 529">ID</td> <td data-bbox="1500 487 1628 529">83316</td> </tr> <tr> <td data-bbox="52 529 690 572">Directors: LELAND FOSTER</td> <td data-bbox="690 529 1153 572">Route # 3</td> <td data-bbox="1153 529 1351 572">Buhl</td> <td data-bbox="1351 529 1500 572">ID</td> <td data-bbox="1500 529 1628 572">83316</td> </tr> <tr> <td data-bbox="52 572 690 614">TED EASTMAN</td> <td data-bbox="690 572 1153 614">" "</td> <td data-bbox="1153 572 1351 614">" "</td> <td data-bbox="1351 572 1500 614">" "</td> <td data-bbox="1500 572 1628 614">" "</td> </tr> <tr> <td data-bbox="52 614 690 657">DAVID FLINT</td> <td data-bbox="690 614 1153 657">" "</td> <td data-bbox="1153 614 1351 657">" "</td> <td data-bbox="1351 614 1500 657">" "</td> <td data-bbox="1500 614 1628 657">" "</td> </tr> <tr> <td data-bbox="52 657 690 700">VANCE BUTLER</td> <td data-bbox="690 657 1153 700">" "</td> <td data-bbox="1153 657 1351 700">" "</td> <td data-bbox="1351 657 1500 700">" "</td> <td data-bbox="1500 657 1628 700">" "</td> </tr> </tbody> </table>					Name	Street or P.O. Address	City	State	Zip	President: MAURICE D MILLER	ROUTE # 3 Box 427	Buhl	ID	83316	Secretary: SUE M MILLER	ROUTE # 3 Box 427	Buhl	ID	83316	Directors: LELAND FOSTER	Route # 3	Buhl	ID	83316	TED EASTMAN	" "	" "	" "	" "	DAVID FLINT	" "	" "	" "	" "	VANCE BUTLER	" "	" "	" "	" "
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5. Nature of Business NON PROFIT ORGANIZATION TO TRANSPORT WATER TO SHARE HOLDERS	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Maurice D Miller</u> Date <u>7-2-87</u> Name <small>(Typed or Printed)</small> MAURICE D MILLER Title <u>PRES.</u>																																						