

No. C 34957	Due no later than November 30, 2004 Annual Report Form	2. Registered Agent and Office NO PO BOX																														
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable SOUTHERN IDAHO COIN CLUB INCORPORAT DAIL ROBERT COX 3780 E. OVERLAND 4899 E. ARMGA MERIDIAN, ID 83642	DAIL ROBERT COX 3780 E. OVERLAND 4899 E ARMGA MERIDIAN, ID 83642 TREASURER																														
		3. New Registered Agent Signature																														
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 10%;"><u>Office held</u></th> <th style="text-align: left; width: 20%;"><u>Name</u></th> <th style="text-align: left; width: 30%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 10%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>John Mutch</td> <td>7931 Crestwood Dr</td> <td>BOISE</td> <td>IDAHO</td> <td>83704</td> </tr> <tr> <td>Vice Pres</td> <td>Scott Grinstead</td> <td>6500 Granada LN</td> <td>EAGLE</td> <td>IDAHO</td> <td>83616</td> </tr> <tr> <td>Secretary</td> <td>Charles Brown</td> <td>2020 N Regal</td> <td>BOISE</td> <td>IDAHO</td> <td>83704</td> </tr> <tr> <td>Treasurer</td> <td>DAIL ROBERT COX</td> <td>4899 E. ARMGA</td> <td>MERIDIAN</td> <td>IDAHO</td> <td>83642</td> </tr> </tbody> </table>			<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President	John Mutch	7931 Crestwood Dr	BOISE	IDAHO	83704	Vice Pres	Scott Grinstead	6500 Granada LN	EAGLE	IDAHO	83616	Secretary	Charles Brown	2020 N Regal	BOISE	IDAHO	83704	Treasurer	DAIL ROBERT COX	4899 E. ARMGA	MERIDIAN	IDAHO	83642
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>																											
President	John Mutch	7931 Crestwood Dr	BOISE	IDAHO	83704																											
Vice Pres	Scott Grinstead	6500 Granada LN	EAGLE	IDAHO	83616																											
Secretary	Charles Brown	2020 N Regal	BOISE	IDAHO	83704																											
Treasurer	DAIL ROBERT COX	4899 E. ARMGA	MERIDIAN	IDAHO	83642																											
5. Organized Under the Laws of: IDAHO C 34957		6. Signature <u>Dail Robert Cox</u> Date <u>9-21-04</u> Name (Type or Print) <u>DAIL ROBERT COX</u> Title <u>Treasurer</u>																														