


No. 079125 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 SEC. OF STATE 88 OCT 27 AM 9 10	Idaho Corporation Annual Report Form Due No Later Than November 1, 1988 1. Mailing Address — Please Correct 079125 CLARK RANCH, INC. ALAN G. CLARK STAR ROUTE, BOX 19 ALBION, IDAHO 83311	2. Registered Agent and Office ALAN G. CLARK STAR ROUTE, BOX 19 ALBION, IDAHO 83311 3. Incorporated Under The Laws of STATE OF IDAHO																																				
ENTERED OCT 31 1988																																						
4. Names and Addresses of Officers and Directors <table style="width: 100%; margin-top: 10px;"> <thead> <tr> <th style="width: 15%;"></th> <th style="width: 25%; text-align: center;"><u>Name</u></th> <th style="width: 25%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 10%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 15%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Alan G. Clark</td> <td>Star Route Box 19</td> <td>Albion</td> <td>Idaho</td> <td>83311</td> </tr> <tr> <td>Secretary:</td> <td>Janet Clark</td> <td>Star Route Box 19</td> <td>Albion</td> <td>Idaho</td> <td>83311</td> </tr> <tr> <td>Directors:</td> <td>Alan G. Clark</td> <td>Star Route Box 19</td> <td>Albion</td> <td>Idaho</td> <td>83311</td> </tr> <tr> <td></td> <td>Janet Clark</td> <td>Star Route Box 19</td> <td>Albion</td> <td>Idaho</td> <td>83311</td> </tr> <tr> <td></td> <td>Dorothy Clark</td> <td>Star Route Box 19</td> <td>Albion</td> <td>Idaho</td> <td>83311</td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	Alan G. Clark	Star Route Box 19	Albion	Idaho	83311	Secretary:	Janet Clark	Star Route Box 19	Albion	Idaho	83311	Directors:	Alan G. Clark	Star Route Box 19	Albion	Idaho	83311		Janet Clark	Star Route Box 19	Albion	Idaho	83311		Dorothy Clark	Star Route Box 19	Albion	Idaho	83311
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5. Nature of Business Raising and Breeding Horses	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <div style="display: flex; justify-content: space-between; align-items: flex-end;"> <div style="width: 60%;"> Signature  Name (Typed or Printed) Alan G. Clark </div> <div style="width: 35%;"> Date 10-25-88 Title President </div> </div>																																					