

|                                                                                                                                                        |                |                                                                                                                                                                                           |           |                                                     |         |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------------------------------------------------|---------|-------------|
| No. <b>C 73081</b>                                                                                                                                     |                | <b>Due no later than Jun 30, 2011</b>                                                                                                                                                     |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>  |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>C. M. BREWSTER AND COMPANY, INC.<br>THOMAS B RENK<br>211 CEDAR ST<br>SANDPOINT ID 83864 |           | THOMAS B RENK<br>211 CEDAR ST<br>SANDPOINT ID 83864 |         |             |
|                                                                                                                                                        |                |                                                                                                                                                                                           |           | 3. <u>New</u> Registered Agent Signature:*          |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                                                                                                                                           |           |                                                     |         |             |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                                                      | City      | State                                               | Country | Postal Code |
| PRESIDENT                                                                                                                                              | THOMAS B. RENK | 1127 EARLY BREAKFAST CREEK RD.                                                                                                                                                            | SANDPOINT | ID                                                  | USA     | 83864       |
| SECRETARY                                                                                                                                              | NANCY F. RENK  | 1127 EARLY BREAKFAST CREEK RD.                                                                                                                                                            | SANDPOINT | ID                                                  | USA     | 83864       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 73081</b>                                                                                           |                | 6. Annual Report must be signed.*<br>Signature: Thomas B. Renk<br>Name (type or print): Thomas B. Renk<br>Date: 07/12/2011<br>Title: President                                            |           |                                                     |         |             |
| Processed 07/12/2011                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                                                 |           |                                                     |         |             |