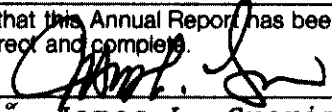
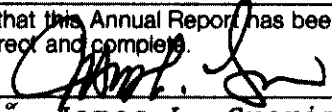
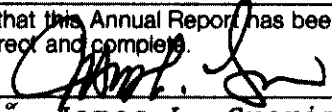


No. 61302	Idaho Corporation Annual Report Form Due No Later Than November 1, 1992	2. Registered Agent and Office NOT A P.O. BOX
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 * FIRST NOTICE * NO FEE REQUIRED	1. Mailing Address — Please Correct, If Not Correct	PRENTICE-HALL CORP SYSTEM 877 MAIN, SUITE 1000 BOISE ID 83702
	MARKETPAC INTERNATIONAL, INC. CORP. ACCOUNTING 1750 ELM ST. 9TH FLOOR MANCHESTER NH 03107 0000	3. Incorporated Under The Laws of DE NO: 61302

4. Names and Addresses of Officers and Directors

Name	Street or P.O. Address	City	State	Zip
President:	See Attached Sheet.			
Secretary:				
Directors:				

5. Nature of Business Insurance Related and Marketing Service	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table> <tr> <td>Signature</td> <td></td> <td>Date</td> <td>10/8/92</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>James L. Guerin</td> <td>Title</td> <td>V.P.-Treasurer</td> </tr> </table>	Signature		Date	10/8/92	Name (Typed or Printed)	James L. Guerin	Title	V.P.-Treasurer
Signature		Date	10/8/92						
Name (Typed or Printed)	James L. Guerin	Title	V.P.-Treasurer						

Marketpac International, Inc.

Officers & Directors

Officers

Lloyd W. Lipsett
1465 Hooksett Road
Hooksett, NH 03106
SS# [REDACTED]

President

James L. Guerin
405 Hills Street
Manchester, NH 03102
SS# [REDACTED]

**Vice President-
Treasurer**

Paul A. Philp
19 Steeple Lane
Amherst, NH 03031
SS# [REDACTED]

Vice President

George P. Lagos
20 Tonga Drive
Bow, NH 03301
SS# [REDACTED]

**Secretary-
Counsel**

Elizabeth Tuck
1030-2 Franklin Ave.
N. Valley Stream, NY
SS# [REDACTED]

Secretary

Directors

Lloyd W. Lipsett
1465 Hooksett Road
Hooksett, NH 03106
SS# [REDACTED]

Chairman

James L. Guerin
405 Hills Street
Manchester, NH 03102
SS# [REDACTED]

**Vice President-
Treasurer**

Paul A. Philp
19 Steeple Lane
Amherst, NH 03031
SS# [REDACTED]

Vice President

George P. Lagos
20 Tonga Drive
Bow, NH 03301
SS# [REDACTED]

**Secretary-
Counsel**

James S. Davis
3 Garnet Lane
Lawrenceville, NJ 08648
SS# [REDACTED]