

No. 57711

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1991

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720

NO FEE REQUIRED

1. Mailing Address: *Please Correct, If Not Correct*COUNTRY CLUB SUBDIVISION PR
~~JANICE DAVIS~~ VIVIAN LONGSTREET
~~14903~~ HILLSIDE DRIVE
CALDWELL ID 83605

2. Registered Agent and Office NOT A P.O. BOX

~~JANICE D. HOPKINS~~ DAVID LONGSTREET
14903 HILLSIDE DRIVE
CALDWELL ID 836053. Incorporated Under The Laws
of ID

NO: 057711

4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	JAMES OVERBEY	14841 HILLSIDE DR.	CALDWELL	ID.	83605
Secretary:	DAVID LONGSTREET	14903 HILLSIDE DR.	CALDWELL	ID.	83605
Directors:	VIVIAN LONGSTREET	14903 HILLSIDE DR.	CALDWELL	ID.	83605
	SCOTT HARRIS	14797 HILLSIDE DR	CALDWELL	ID.	83605
	KATHY DREW	14777 HILLSIDE DR	CALDWELL	ID.	83605

5. Nature of Business

WATER

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Printed)

DAVID LONGSTREET

Date

Title

SECRETARY