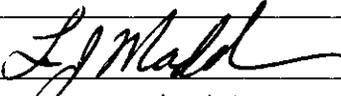


No. C 148095	Due no later than March 31, 2005 Annual Report Form	2. Registered Agent and Office NO PO BOX																		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable LEE MADDEN'S REPAIR AND TOWING, INC LEE MADDEN 145 E LINDEN BANNOCK, ID 83202	LEE MADDEN 145 E LINDEN BANNOCK, ID 83202 3. <u>New</u> Registered Agent Signature																		
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Lee Madden</td> <td>145 E Linden</td> <td>Chubbuck</td> <td>ID</td> <td>83202</td> </tr> <tr> <td>VP + Sec. Treasurer</td> <td>Cindy Madden</td> <td>145 E Linden</td> <td>Chubbuck</td> <td>ID</td> <td>83202</td> </tr> </tbody> </table>			Office held	Name	Street or P.O. Address	City	State	Zip	President	Lee Madden	145 E Linden	Chubbuck	ID	83202	VP + Sec. Treasurer	Cindy Madden	145 E Linden	Chubbuck	ID	83202
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VP + Sec. Treasurer	Cindy Madden	145 E Linden	Chubbuck	ID	83202															
5. Organized Under the Laws of: IDAHO C 148095	6. Signature  Date <u>25 April 05</u> Name (Typed or Printed) <u>Lee Madden</u> Title <u>President</u>																			

Issued 01/03/2005

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