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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------------------------------------------------------|---------|-------------|
| No. <b>C 93635</b>                                                                                                                                     |                     | <b>Due no later than Oct 31, 2013</b>                                                                                                                                                                        |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                     | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>TWIN FALLS BONNEVILLE INDUSTRIAL SUPPLY, INC.<br>JANA JOHNSON<br>872-C EAST FRANKLIN STREET<br>DAYTON OH 45459 |        | LAVAR THACKER<br>515 S UTAH AVE<br>IDAHO FALLS ID 83405 |         |             |
|                                                                                                                                                        |                     |                                                                                                                                                                                                              |        | 3. <u>New</u> Registered Agent Signature:*              |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                     |                                                                                                                                                                                                              |        |                                                         |         |             |
| Office Held                                                                                                                                            | Name                | Street or PO Address                                                                                                                                                                                         | City   | State                                                   | Country | Postal Code |
| DIRECTOR                                                                                                                                               | CELESTE L SCHEIBERT | 872-C EAST FRANKLIN STREET                                                                                                                                                                                   | DAYTON | OH                                                      | USA     | 45459       |
| DIRECTOR                                                                                                                                               | JULIE A STANTON     | 872-C EAST FRANKLIN STREET                                                                                                                                                                                   | DAYTON | OH                                                      | USA     | 45459       |
| TREASURER                                                                                                                                              | JANA M JOHNSON      | 872-C EAST FRANKLIN STREET                                                                                                                                                                                   | DAYTON | OH                                                      | USA     | 45459       |
| SECRETARY                                                                                                                                              | CELESTE L SCHEIBERT | 872-C EAST FRANKLIN STREET                                                                                                                                                                                   | DAYTON | OH                                                      | USA     | 45459       |
| PRESIDENT                                                                                                                                              | JULIE A STANTON     | 872-C EAST FRANKLIN STREET                                                                                                                                                                                   | DAYTON | OH                                                      | USA     | 45459       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 93635</b>                                                                                           |                     | 6. Annual Report must be signed.*<br>Signature: Jana M Johnson<br>Name (type or print): Jana M Johnson<br><br>Date: 08/13/2013<br>Title: Treasurer                                                           |        |                                                         |         |             |
| Processed 08/13/2013                                                                                                                                   |                     | * Electronically provided signatures are accepted as original signatures.                                                                                                                                    |        |                                                         |         |             |