

July 31, 1996

Steven Hess  
Pacific Electircal Contracto C93541  
PO Box 1430  
Medord OR 97501

RE: Pacific Electircal Contracto C93541

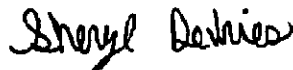
Greetings:

Please find enclosed your recently submitted annual report for the 1996-1997 fiscal year. We are unable to accept it in its present form. Please make the following correction(s) and return to this office.

Please be certain that the names and addresses of the officers in block 4 are complete. (A notation that the information is the same as last year will not be accepted.) After completing that block, resubmit the annual report to this office.

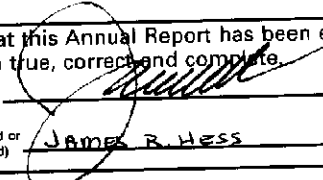
If you have any questions or need further assistance, please do not hesitate to contact this office at (208) 332-2811.

Very truly yours,



Sheryl DeVries  
Corporate Division

Enclosures: cited

| No. C 93541  | <b>Annual Report Form</b> 1996<br><i>Due No Later Than November 30,</i>   |   | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>      |              |                    |             |                               |             |              |            |  |  |  |  |  |  |
|--|---|---|---|--------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|--|--|--|--|--|--|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><b>NO FEE REQUIRED</b><br><br>* FIRST NOTICE *   | 1. Mailing Address - Please Correct, If Not Correct   |   | TED W. MILLER<br>3900 E. AMITY ROAD<br><br>BOISE ID 83705 |              |                    |             |                               |             |              |            |  |  |  |  |  |  |
| PACIFIC ELECTRICAL CONTRACTORS<br>STEVEN R. HESS<br>P.O. BOX 1430<br><br>MEDFORD OR 97501  |   | 3. Organized Under the Laws of:<br><br>OR C 93541 |   |              |                    |             |                               |             |              |            |  |  |  |  |  |  |
| 4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)<br><br><table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> |   |   |   |              | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |  |  |  |  |  |  |
| <u>Office held</u>   | <u>Name</u>   | <u>Street or P.O. Address</u>                     | <u>City</u>   | <u>State</u> | <u>Zip</u>         |             |                               |             |              |            |  |  |  |  |  |  |
|  |   |   |   |              |                    |             |                               |             |              |            |  |  |  |  |  |  |
| 5. NATURE OF BUSINESS<br><br>ELECTRICAL CONTRACTING  | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <u></u> Date <u>7-29-96</u><br>Name <small>(Typed or Printed)</small> <u>JAMES R. HESS</u> Title <u>VICE-PRESIDENT</u> |   |   |              |                    |             |                               |             |              |            |  |  |  |  |  |  |

ISSUED: 07-06-1996

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