

|                                                                                                                                                        |                    |                                                                                         |         |                                                            |                  |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------------------------------------------------------------|---------|------------------------------------------------------------|------------------|-------------|
| No. <b>C 94719</b>                                                                                                                                     |                    | <b>Due no later than Mar 31, 2007</b>                                                   |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>         |                  |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>Annual Report Form</b>                                                               |         | CHARLES R. ATKINSON<br>GIACOBBI SQUARE<br>KETCHUM ID 83340 |                  |             |
|                                                                                                                                                        |                    | <b>1. Mailing Address: Correct in this box if needed.</b>                               |         | 3. <u>New</u> Registered Agent Signature:*                 |                  |             |
|                                                                                                                                                        |                    | ATKINSON ALTURAS CORPORATION<br>CHARLES R. ATKINSON<br>P O BOX 2088<br>KETCHUM ID 83340 |         |                                                            |                  |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                    |                                                                                         |         |                                                            |                  |             |
| Office Held                                                                                                                                            | Name               | Street or PO Address                                                                    | City    | State                                                      | Country          | Postal Code |
| PRESIDENT                                                                                                                                              | DON R ATKINSON     | PO BOX 2088                                                                             | KETCHUM | ID                                                         | USA              | 83340       |
| SECRETARY                                                                                                                                              | CHARLES R ATKINSON | PO BOX 2088                                                                             | KETCHUM | ID                                                         | USA              | 83340       |
| 5. Organized Under the Laws of:                                                                                                                        |                    | 6. Annual Report must be signed.*                                                       |         |                                                            |                  |             |
| <b>IDAHO<br/>C 94719</b>                                                                                                                               |                    | Signature: Charles R Atkinson                                                           |         |                                                            | Date: 01/23/2007 |             |
|                                                                                                                                                        |                    | Name (type or print): Charles R Atkinson                                                |         |                                                            | Title: Secretary |             |
| Processed 01/23/2007                                                                                                                                   |                    | * Electronically provided signatures are accepted as original signatures.               |         |                                                            |                  |             |