| Return to:   |                   | Annual Report Form  |  |                         | C T CORPORATION SYSTEM                          |         |             |  |
|--|-------------------|---|--|-------------------------|---|---------|-------------|--|
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |                   | 1. Mailing Address: Correct in this box if needed.  CONSUMER PORTFOLIO SERVICES, INC.  ELISA LUNA LICENSING ANALYST  19500 JAMBOREE |  |                         | 921 S ORCHARD ST STE G<br>BOISE ID 83705<br>USA |         |             |  |
|  |                   | IRVINE CA 92612   |  | 3. <u>New</u> Registere | 3. New Registered Agent Signature:*             |         |             |  |
| NO FILING FEE IF   |                   | USA   |  |                         |   |         |             |  |
| RECEIVED BY DUE DATE   |                   |   |  |                         |   |         |             |  |
| 4. Corporations: Enter   | Names and Busin   | ess Addresses of Pres   | sident, Secretary, and Directors. Treasu | urer (optional).        |   |         |             |  |
| Office Held  | Name              |   | Street or PO Address                     | City                    | State   | Country | Postal Code |  |
| PRESIDENT  | CHARLES E         | BRADLEY JR  | 3800 HOWARD HUGHES PKWY 14<br>FLOOR      | ITH LAS VEGAS           | NV  | USA     | 89169       |  |
| SECRETARY  | MARK CREA         | TURA  | 3800 HOWARD HUGHES PKWY 14<br>FLOOR      | ITH LAS VEGAS           | NV  | USA     | 89169       |  |
| DIRECTOR   | CHRIS ADAM        |   | 523 LLOYD AVENUE                         | LATROBE                 | PA  | USA     | 15650       |  |
| DIRECTOR   | GREG WASH         | HER   | 3187 PULLMAN ST                          | COSTA MESA              | CA  | USA     | 92626       |  |
| DIRECTOR   | BRIAN RAYH        |   | 6 PLEASANT ST                            | DARIEN                  | CT  | USA     | 06820       |  |
| DIRECTOR   | DANIEL S V        |   | 600 DEPOT ST                             | LATROBE                 | PA  | USA     | 15650       |  |
| DIRECTOR   | WILLIAM B ROBERTS |   | 126 EAST 56TH STREET                     | NEW YORK                | NY  | USA     | 10022       |  |
| TREASURER  | JEFFREY P         | FRITZ   | 3800 HOWARD HUGHES PKWY 14<br>FLOOR      | ITH LAS VEGAS           | NV  | USA     | 89169       |  |
| VICE PRESIDENT   | MICHAEL T         | LAVIN   | 19500 JAMBOREE ROAD                      | IRVINE                  | CA  | USA     | 92612       |  |
| VICE PRESIDENT   | CURTIS K P        | POWELL  | 3800 HOWARD HUGHES PKWY 14 FLOOR         | ITH LAS VEGAS           | NV  | USA     | 89169       |  |
| VICE PRESIDENT   | ROBERT RIE        | EDL   | 19500 JAMBOREE ROAD                      | IRVINE                  | CA  | USA     | 92612       |  |
| VICE PRESIDENT   | TERI ROBIN        | SON   | 3800 HOWARD HUGHES PKWY 14<br>FLOOR      | ITH LAS VEGAS           | NV  | USA     | 89169       |  |
| VICE PRESIDENT   | CHRISTOPHER TERRY |   | 19500 JAMBOREE ROAD                      | IRVINE                  | CA  | USA     | 92612       |  |
| 5. Organized Under th  | e Laws of:        | 6. Annual Report mu   | ust be signed.*                          |                         |   |         |             |  |
|  |                   | Signature: Michae   |  | Date: 05/13/2014        | ı   |         |             |  |
| LA .   |                   | Signature, Filender 1, Lavin  |  | Date: 05/15/2011        |   |         |             |  |

Name (type or print): Michael T. Lavin

\* Electronically provided signatures are accepted as original signatures.

Due no later than Jul 31, 2014

2. Registered Agent and Address (NO PO BOX)

Title: Executive VP & Cheif Legal Off

No. **C 120323** 

C 120323

Processed 05/13/2014