

No. 75863	Idaho Corporation Annual Report Form <i>Due No Later Than November 1, 1989</i>		2. Registered Agent and Office C.T. CORPORATION SYSTEM 300 NORTH 6TH STREET BOISE ID 83701																									
Return To Secretary of State Room 203, Statehouse Boise, ID 83720	1. Mailing Address — <i>Please Correct</i> 75863 NASHUA HOMES OF IDAHO, INC. MILTON BARNINGHAM P.O. BOX 8449 BOISE ID 83707		3. Incorporated Under The Laws of IDAHO NO: 75863																									
4. Names and Addresses of Officers and Directors																												
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;"></th> <th style="width: 30%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 10%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 5%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Ronald C. Yanke</td> <td>10425 Estate Dr.</td> <td>Boise</td> <td>ID</td> <td>83709</td> </tr> <tr> <td>Secretary:</td> <td>David Suhr</td> <td>10608 Crusier</td> <td>Boise</td> <td>ID</td> <td>83709</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>						<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	Ronald C. Yanke	10425 Estate Dr.	Boise	ID	83709	Secretary:	David Suhr	10608 Crusier	Boise	ID	83709	Directors:					
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Directors:																												
5. Nature of Business Mobile Home Manufacturing		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;"> Signature <i>Milton Barningham</i> Name (Typed or Printed) Milton Barningham </td> <td style="width: 40%;"> Date October 13, 1989 Title Vice-Pres & Gen. Mgr </td> </tr> </table>			Signature <i>Milton Barningham</i> Name (Typed or Printed) Milton Barningham	Date October 13, 1989 Title Vice-Pres & Gen. Mgr																						
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 * FINAL NOTICE *
 NO FEE REQUIRED

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