

# State of Idaho

Office of the Secretary of State

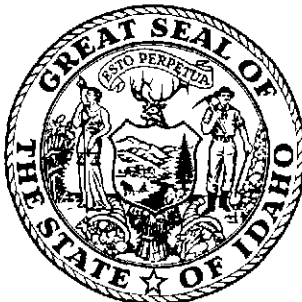
**CERTIFICATE OF REGISTRATION  
OF  
ABM HEALTHCARE SUPPORT SERVICES, INC.**

File Number C 206967

I, LAWERENCE DENNEY, Secretary of State of the State of Idaho, hereby certify that an application for Foreign Registration Statement, duly executed pursuant to the provisions of the Idaho Uniform Business Organization Code, has been received in this office and is found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Registration to transact business in this State and attach hereto a duplicate of the application for such certificate.

Dated: August 27, 2015



*Lawrence Denney*  
SECRETARY OF STATE

By *Caroline L.*



# FOREIGN REGISTRATION STATEMENT FILED EFFECTIVE

Title 30, Chapter 21, Idaho Code

Base Filing fee: \$100.00.

Complete and submit the form in duplicate.

2015 AUG 27 PM 2:08

SECRETARY OF STATE  
STATE OF IDAHO1. The name of the entity is: ABM Healthcare Support Services, Inc.

2. The name which it shall use in Idaho is: \_\_\_\_\_

(Enter a name here, only if you are required to adopt an alternate name)

3. Select the type of entity you wish to register:

- ☒ Business Corporation      ☐ General Partnership  
☐ Nonprofit Corporation      ☐ General Cooperative Association  
☐ Limited Liability Partnership      ☐ Limited Partnership (Including a limited liability limited partnership)  
☐ Limited Liability Company      ☐ Statutory Trust, Business Trust, or Common-law Business Trust

☐ Other: \_\_\_\_\_

(Provide unlisted foreign entity type here)

4. Jurisdiction of formation: Michigan

(Provide the domestic jurisdiction where the entity was formed)

5. The address of its principal office is:

<u>22622 Harper Avenue</u>	<u>St. Clair Shores</u>	<u>MI</u>	<u>48080</u>
(Street Address)	(City)	(State)	(Zipcode)
<u>8101 W. Sam Houston Pkwy. S., Suite 150</u>	<u>Houston</u>	<u>TX</u>	<u>77072</u>
(Mailing Address, if different)	(City)	(State)	(Zipcode)

6. The address of its domestic principal office (if required by the laws of the jurisdiction of formation) is:

_____ (Street Address)	_____ (City)	_____ (State)	_____ (Zipcode)
_____ (Mailing Address, if different)	_____ (City)	_____ (State)	_____ (Zipcode)

7. The address to which correspondence should be addressed, if different from item 5, is:

_____ (Address)	_____ (City)	_____ (State)	_____ (Zipcode)
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8. Name and street address of registered agent in Idaho:

<u>C T Corporation System</u>	<u>921 S Orchard Street, Suite G,</u>	<u>Boise</u>	<u>Id</u>	<u>83705</u>
(Name)	(Address)	(City)	(State)	(Zipcode)

9. The name, capacity, and mailing address of at least one governor:

<u>Daniel Bowen, President</u>	<u>22622 Harper Avenue</u>	<u>St. Clair Shores</u>	<u>MI</u>	<u>48080</u>
(Name and capacity)	(Address)	(City)	(State)	(Zipcode)
_____ (Name and capacity)	_____ (Address)	_____ (City)	_____ (State)	_____ (Zipcode)
_____ (Name and capacity)	_____ (Address)	_____ (City)	_____ (State)	_____ (Zipcode)

Typed Name: Robert G. AvantSignature: RANCapacity: Vice President - Tax, Authorized Person

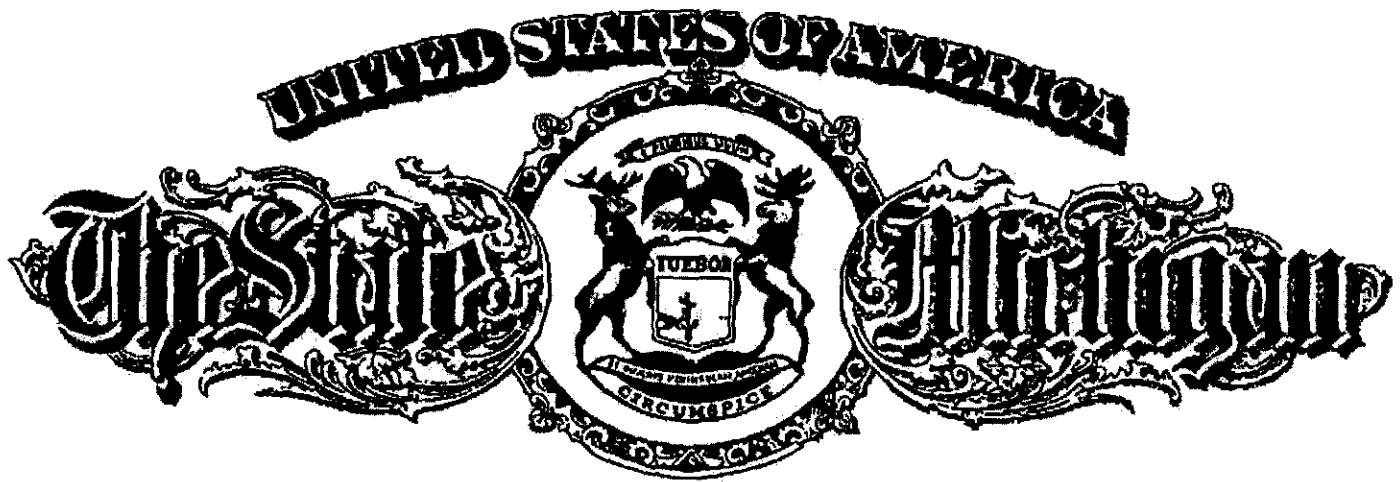
Secretary of State use only

IDAHO SECRETARY OF STATE

08/27/2015 05:00

CK: PREPAID CT: 278665 BH: 1489850  
 1@ 100.00 = 100.00 FOR REG ST #2  
 1@ 20.00 = 20.00 EXPEDITE C #3

C206967



**Department of Licensing and Regulatory Affairs**

**Lansing, Michigan**

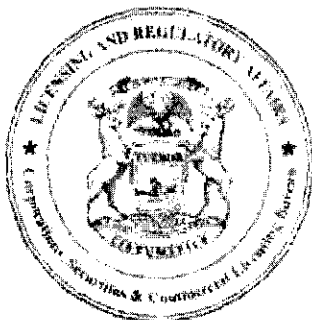
*This is to Certify That*

**ABM HEALTHCARE SUPPORT SERVICES, INC.**

*was validly incorporated on May 24, 1974, as a Michigan profit corporation, and said corporation is validly in existence under the laws of this state.*

*This certificate is issued pursuant to the provisions of 1972 PA 284, as amended, to attest to the fact that the corporation is in good standing in Michigan as of this date and is duly authorized to transact business and for no other purpose.*

*This certificate is in due form, made by me as the proper officer, and is entitled to have full faith and credit given it in every court and office within the United States.*



*In testimony whereof, I have hereunto set my hand, in the City of Lansing, this 27th day of August, 2015.*

**Alan J. Schefke, Director  
Corporations, Securities & Commercial Licensing Bureau**