

No. 98030

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1993

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720

** FINAL NOTICE **
NO FEE REQUIRED

1. Mailing Address: ~~David L. Andersen~~
~~XXXXXXXXXXXX~~ SNAKE RIVER HEALTH MANAGEMENT
~~XXXXXXXXXXXX~~ ~~David L. Andersen~~
~~XXXXXXXXXXXX~~ P.O. Box 1786
Idaho Falls, ID
~~XXXXXXXXXX~~ ~~XXXXXXXXXX~~ 83403

2. Registered Agent and Office **NOT A P.O. BOX**
~~XXXXXXXXXXXX~~ David Andersen
765 W JUDICIAL

BLACKFOOT ID 83221

3. Incorporated Under The Laws
of ID
NO: 98030

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	David L. Andersen	P.O. Box 1786	Idaho Falls	ID	83403
Secretary:	Susan A. Andersen	P.O. Box 1786	Idaho Falls	ID	83403
Directors:	David L. Andersen	P.O. Box 1786	Idaho Falls	ID	83403

5. Nature of Business

Health Services

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

David L. Andersen

Date 10/27/93

Title President