

No. **W 18492**

**Due no later than March 31, 2005**  
**Annual Report Form**

2. Registered Agent and Office **NO PO BOX**

Return to:  
SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

ASPEN CREEK ESTATES, L.L.C.  
1100 E LAKESHORE DR #102B- #301B  
COEUR D ALENE, ID 83814

LISA A HOLMES  
2115 SHERMAN AVE STE 107  
COEUR D ALENE, ID 83814

**NO FILING FEE IF  
RECEIVED BY DUE DATE**

3. New Registered Agent Signature

4. **Limited Liability Companies: Enter Names and Addresses of Members.**

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
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Managing Member					
Michael J. Newell					
1100 E Lakeshore Dr, Suite 301B					
Coeur d'Alene, ID 83814					

5. Organized Under the Laws of:

IDAHO  
W 18492

6.

Signature

Name (Typed or  
Printed)

Michael J. Newell

Date

01-20-05

Title

Managing Member

Issued 01/03/2005

**Do Not Tape or Staple**

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