ENTERED

(10 m) -a)

CERTIFICATE OF APPOINTMENT OF REGISTERED AGENT

| | | | • | f = f(x) |
|--|---------------------------------------|------------------|--|---------------------|
| KNOW ALL MEN BY THESE PRESEN | TS: | ~ , | | |
| The state of the state of | Lorenza Trans | | e de la companya de l | |
| That Kames Commu | net United | noration) | trien chun | , |
| an Idaho corporation, pursuant to section ? | 30-1-12 Idaho Cod | a and by auth | ority of its Roard | of Directors, does |
| | · | | office of its board | of Directors, does |
| hereby appoint Horsen 15 ellen | <u> </u> | | | ······ |
| | (Name of Registered Agent) | | | |
| of 215 (street address) | · · · · · · · · · · · · · · · · · · · | Kan | (city) | , Idaho as its |
| Registered Agent in the State of Idaho, upo Idaho may be served. | n whom process issu | ied by authorit | ty of or under any | law of the State of |
| IN WITNESS WHEREOF the corpo | oration has caused | this certificate | to be executed a | and verified by its |
| President (or Vice-President) on this | 1317 | day of | Manch | |
| | By Horson | | Corporation) Pauling of Vice-President) Title) | CO Sen |
| STATE OF Talaho County of Louis | ss. | _ | | |
| Subscribed and sworn to before me this | 1947 | day of | March | , 19 <u>-80</u> . |
| | IN WITNESS Waffixed my seal. | Mereof, I | have ligreunto: | set my hand and |