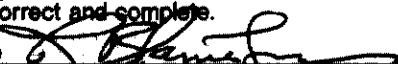
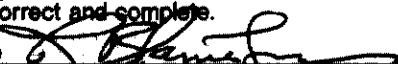
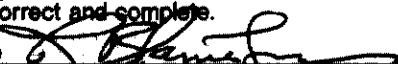


| No. 87100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1991                                                                                                                                                                                                                                                                                                                                                                     | 2. Registered Agent and Office NOT A P.O. BOX                                                                                                                      |                       |                                                                                    |                        |                    |                         |                          |            |                           |                       |                       |           |                   |            |  |  |  |  |  |            |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------------------------------------------------------------------------------|------------------------|--------------------|-------------------------|--------------------------|------------|---------------------------|-----------------------|-----------------------|-----------|-------------------|------------|--|--|--|--|--|------------|--|--|--|--|--|
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br><b>** FINAL NOTICE **</b><br><b>NO FEE REQUIRED</b>                                                                                                                                                                                                                                                                                                                                                                                                              | 1. Mailing Address — Please Correct, If Not Correct<br>EMERSON INDUSTRIES LTD.<br>ROGER BLAINE SORENSEN<br>P O BOX 15601<br><br>BOISE ID 83715 0000                                                                                                                                                                                                                                                                                                   | <del>ROGER BLAINE SORENSEN</del><br>663 HIALFAH DRIVE <b>E. Blaine Sorensen</b><br>EAGLE ID 83616<br><br>3. Incorporated Under The Laws of <b>ID</b><br>NO: 087100 |                       |                                                                                    |                        |                    |                         |                          |            |                           |                       |                       |           |                   |            |  |  |  |  |  |            |  |  |  |  |  |
| 4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td><b>R. Blaine Sorensen</b></td> <td><b>P.O. Box 11897</b></td> <td><b>Salt Lake City</b></td> <td><b>UT</b></td> <td><b>84147-0897</b></td> </tr> <tr> <td>Secretary:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                    |                       | Name                                                                               | Street or P.O. Address | City               | State                   | Zip                      | President: | <b>R. Blaine Sorensen</b> | <b>P.O. Box 11897</b> | <b>Salt Lake City</b> | <b>UT</b> | <b>84147-0897</b> | Secretary: |  |  |  |  |  | Directors: |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Name                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Street or P.O. Address                                                                                                                                             | City                  | State                                                                              | Zip                    |                    |                         |                          |            |                           |                       |                       |           |                   |            |  |  |  |  |  |            |  |  |  |  |  |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>R. Blaine Sorensen</b>                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>P.O. Box 11897</b>                                                                                                                                              | <b>Salt Lake City</b> | <b>UT</b>                                                                          | <b>84147-0897</b>      |                    |                         |                          |            |                           |                       |                       |           |                   |            |  |  |  |  |  |            |  |  |  |  |  |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                    |                       |                                                                                    |                        |                    |                         |                          |            |                           |                       |                       |           |                   |            |  |  |  |  |  |            |  |  |  |  |  |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                    |                       |                                                                                    |                        |                    |                         |                          |            |                           |                       |                       |           |                   |            |  |  |  |  |  |            |  |  |  |  |  |
| 5. Nature of Business<br><b>Real Estate Investment &amp; Development</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><table border="1"> <tr> <td>Signature</td> <td></td> <td>Date</td> <td><b>31 Oct 1991</b></td> </tr> <tr> <td>Name (Typed or Printed)</td> <td><b>R Blaine Sorensen</b></td> <td>Title</td> <td><b>President</b></td> </tr> </table> |                                                                                                                                                                    | Signature             |  | Date                   | <b>31 Oct 1991</b> | Name (Typed or Printed) | <b>R Blaine Sorensen</b> | Title      | <b>President</b>          |                       |                       |           |                   |            |  |  |  |  |  |            |  |  |  |  |  |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                     | Date                                                                                                                                                               | <b>31 Oct 1991</b>    |                                                                                    |                        |                    |                         |                          |            |                           |                       |                       |           |                   |            |  |  |  |  |  |            |  |  |  |  |  |
| Name (Typed or Printed)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>R Blaine Sorensen</b>                                                                                                                                                                                                                                                                                                                                                                                                                              | Title                                                                                                                                                              | <b>President</b>      |                                                                                    |                        |                    |                         |                          |            |                           |                       |                       |           |                   |            |  |  |  |  |  |            |  |  |  |  |  |