

|  |                      |  |          |   |         |             |  |
|--|----------------------|--|----------|---|---------|-------------|--|
| No. <b>C 159615</b>  |                      | <b>Due no later than Mar 31, 2018</b>  |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>          |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                      | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>IDAHO MILITARY TRANSPORTATION MUSEUM, INC.<br>FERRIN G HARLAND<br>6247 STE B HWY 95<br>FRUITLAND ID 83619 |          | FERRIN G HARLAND<br>6243 HWY 95 STE B<br>FRUITLAND ID 83619 |         |             |  |
|  |                      |  |          | 3. <u>New</u> Registered Agent Signature:*                  |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                      |  |          |   |         |             |  |
| Office Held  | Name                 | Street or PO Address   | City     | State   | Country | Postal Code |  |
| DIRECTOR   | WILLIAM A BURMEISTER | 203 S GEORGIA  | CALDWELL | ID  | USA     | 83605       |  |
| SECRETARY  | FERRIN G HARLAND     | 2102 CHERRY ST.  | CALDWELL | ID  | USA     | 83619       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 159615</b>  |                      | 6. Annual Report must be signed.*<br>Signature: Alex Gordon<br>Name (type or print): Alex Gordon   |          |   |         |             |  |
| Date: 01/29/2018<br>Title: President   |                      |  |          |   |         |             |  |
| Processed 01/29/2018   |                      | * Electronically provided signatures are accepted as original signatures.  |          |   |         |             |  |