

No. C 86307	Due no later than Apr 30, 2007 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. UNISON TRANSFORMER SERVICES, INC. SEERAJIE DEXTER 2030 DOW CENTER MIDLAND MI 48674		C. T. CORPORATION SYSTEM 300 NORTH 6TH STREET BOISE ID 83701			
			3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	VICKI L. RUPP	2030 DOW CENTER	MIDLAND	MI	USA	48674
DIRECTOR	CAMPBELL BLAIN	2020 DOW CENTER	MIDLAND	MI	USA	48674
DIRECTOR	DAVID W. GRAHAM	2030 DOW CENTER	MIDLAND	MI	USA	48674
SECRETARY	NOREEN D. WARRICK	2030 DOW CENTER	MIDLAND	MI	USA	48674
PRESIDENT	VICKI L. RUPP	2030 DOW CENTER	MIDLAND	MI	USA	48674
5. Organized Under the Laws of: DELAWARE C 86307	6. Annual Report must be signed.* Signature: WILLIAM L. CURRY Name (type or print): WILLIAM L. CURRY Date: 02/12/2007 Title: ASST. SECRETARY					
Processed 02/12/2007		* Electronically provided signatures are accepted as original signatures.				