

|  |                 |  |             |  |         |             |  |
|--|-----------------|--|-------------|--|---------|-------------|--|
| No. <b>C 50276</b>   |                 | <b>Due no later than Oct 31, 2018</b>  |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>         |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>INNER PEACE MOVEMENT<br>JUDITH A HANZEL<br>PO BOX 681757<br>SAN ANTONIO TX 78268 |             | TANYA ROBBINS FORESMAN<br>553 S 10TH<br>POCATELLO ID 83201 |         |             |  |
|  |                 |  |             | 3. <u>New</u> Registered Agent Signature:*                 |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |  |             |  |         |             |  |
| Office Held  | Name            | Street or PO Address   | City        | State  | Country | Postal Code |  |
| PRESIDENT  | BEN J DREESE    | 5621 JUDITH PO BOX 1466, FREEDOM<br>CA 95019   | SAN JOSE    | CA   | USA     | 95123       |  |
| SECRETARY  | ORIAN D WOODS   | 7110 MINSTREL WAY APT 250  | COLUMBIA    | MD   | USA     | 21045       |  |
| DIRECTOR   | PETER A GEORGAS | PO BOX 84561   | PHOENIX     | AZ   | USA     | 85071       |  |
| DIRECTOR   | CARL JACOBSEN   | 915 W GRAY   | HOUSTON     | TX   | USA     | 77019       |  |
| TREASURER  | JUDITH A HANZEL | PO BOX 380541  | SAN ANTONIO | TX   | USA     | 78268       |  |
| DIRECTOR   | JEAN FRANKLIN   | 3000 VILLAGE RUN RD UNIT 103 #208  | WEXFORD     | PA   | USA     | 15090       |  |
| 5. Organized Under the Laws of:<br><br><b>DC<br/>C 50276</b>   |                 | 6. Annual Report must be signed.*<br>Signature: JUDITH A HANZEL<br>Name (type or print): JUDITH A HANZEL<br>Date: 09/03/2018<br>Title: TREASURER                               |             |  |         |             |  |
| Processed 09/03/2018   |                 | * Electronically provided signatures are accepted as original signatures.  |             |  |         |             |  |