

# REINSTATEMENT

| <b>No. C 115625</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Annual Report Form</b><br>ADMIN DISSOLVED 10/06/2000                                                                                                                                            |                        | <b>2. Registered Agent and Office NOT A P.O. BOX</b>                                               |             |       |                        |      |       |     |           |             |                        |       |    |       |          |              |                      |       |    |       |           |                   |              |       |    |       |             |            |                |       |    |       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------------------------------------------------------------------------------------------|-------------|-------|------------------------|------|-------|-----|-----------|-------------|------------------------|-------|----|-------|----------|--------------|----------------------|-------|----|-------|-----------|-------------------|--------------|-------|----|-------|-------------|------------|----------------|-------|----|-------|
| <b>Return to:</b><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>FEE DUE \$30.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>1. Mailing Address - Correct in this box, if applicable</b><br>WE THE PEOPLE JULY FOURTH LIBERTY P<br>JOHN GANNON<br>1101 W RIVER STE 110<br><br>BOISE, ID 83702                                |                        | JOHN GANNON<br>1104 JOHNSON<br><br>BOISE, ID 83705<br><br><b>3. New registered agent signature</b> |             |       |                        |      |       |     |           |             |                        |       |    |       |          |              |                      |       |    |       |           |                   |              |       |    |       |             |            |                |       |    |       |
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors</b><br><b>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)</b> <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>John Gannon</td> <td>1101 W River Suite 110</td> <td>Boise</td> <td>ID</td> <td>83702</td> </tr> <tr> <td>VP (Dir)</td> <td>Cliff Wilcox</td> <td>2304 Sunnybrook #103</td> <td>Nampa</td> <td>ID</td> <td>83686</td> </tr> <tr> <td>Sec (Dir)</td> <td>Carolyn Schwenken</td> <td>11803 W Edna</td> <td>Boise</td> <td>ID</td> <td>83713</td> </tr> <tr> <td>Treas (Dir)</td> <td>B.F. Allan</td> <td>7159 Gillis Dr</td> <td>Boise</td> <td>ID</td> <td>83705</td> </tr> </tbody> </table> |                                                                                                                                                                                                    |                        |                                                                                                    | Office held | Name  | Street or P.O. Address | City | State | Zip | President | John Gannon | 1101 W River Suite 110 | Boise | ID | 83702 | VP (Dir) | Cliff Wilcox | 2304 Sunnybrook #103 | Nampa | ID | 83686 | Sec (Dir) | Carolyn Schwenken | 11803 W Edna | Boise | ID | 83713 | Treas (Dir) | B.F. Allan | 7159 Gillis Dr | Boise | ID | 83705 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Name                                                                                                                                                                                               | Street or P.O. Address | City                                                                                               | State       | Zip   |                        |      |       |     |           |             |                        |       |    |       |          |              |                      |       |    |       |           |                   |              |       |    |       |             |            |                |       |    |       |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | John Gannon                                                                                                                                                                                        | 1101 W River Suite 110 | Boise                                                                                              | ID          | 83702 |                        |      |       |     |           |             |                        |       |    |       |          |              |                      |       |    |       |           |                   |              |       |    |       |             |            |                |       |    |       |
| VP (Dir)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Cliff Wilcox                                                                                                                                                                                       | 2304 Sunnybrook #103   | Nampa                                                                                              | ID          | 83686 |                        |      |       |     |           |             |                        |       |    |       |          |              |                      |       |    |       |           |                   |              |       |    |       |             |            |                |       |    |       |
| Sec (Dir)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Carolyn Schwenken                                                                                                                                                                                  | 11803 W Edna           | Boise                                                                                              | ID          | 83713 |                        |      |       |     |           |             |                        |       |    |       |          |              |                      |       |    |       |           |                   |              |       |    |       |             |            |                |       |    |       |
| Treas (Dir)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | B.F. Allan                                                                                                                                                                                         | 7159 Gillis Dr         | Boise                                                                                              | ID          | 83705 |                        |      |       |     |           |             |                        |       |    |       |          |              |                      |       |    |       |           |                   |              |       |    |       |             |            |                |       |    |       |
| <b>5. Organized under the laws of:</b><br>IDAHO<br>C 115625                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>6.</b><br>Signature  Date <u>6/29/01</u><br>Name (Typed or Printed) <u>John Gannon</u> Title <u>President</u> |                        |                                                                                                    |             |       |                        |      |       |     |           |             |                        |       |    |       |          |              |                      |       |    |       |           |                   |              |       |    |       |             |            |                |       |    |       |

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