| No. C 186146  Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE |                     | Due no later than Feb 28, 2013 Annual Report Form  1. Mailing Address: Correct in this box if needed.  ALLIED WIRELESS COMMUNICATIONS CORPORATION ARIEL WEBER C/O ATLANTIC TELE-NETWORK, INC 600 CUMMINGS CENTER BEVERLY MA 01915 USA |   | Registered Agent and Address (NO PO BOX)  CT CORPORATION SYSTEM     1111 W JEFFERSON STE 530     BOISE ID 83702     USA  3. New Registered Agent Signature:* |     |       |       |                       |                   |                      |   |             |       |         |             |
|--|---------------------|---|---|--|-----|-------|-------|-----------------------|-------------------|----------------------|---|-------------|-------|---------|-------------|
|  |                     |   |   |  |     |       |       | 4. Corporations: Ente | r Names and Busin | ess Addresses of Pre | sident, Secretary, and Directors. Treasurer | (optional). |       |         |             |
|  |                     |   |   |  |     |       |       | Office Held           | Name              |                      | Street or PO Address                        | City        | State | Country | Postal Code |
|  |                     |   |   |  |     |       |       | PRESIDENT             | FRANCIS O'        | MARA                 | 1001 TECHNOLOGY DRIVE                       | LITTLE ROCK | AR    | USA     | 72223       |
| SECRETARY  | LEONARD SI          | _AP   | C/O ATLANTIC TELE-NETWORK, INC 600 CUMMINGS CENTER    | BEVERLY  | MA  | USA   | 01915 |                       |                   |                      |   |             |       |         |             |
| DIRECTOR   | DOUGLAS J. MINSTER  |   | C/O ATLANTIC TELE-NETWORK, INC 600 CUMMINGS CENTER    | BEVERLY  | MA  | USA   | 01915 |                       |                   |                      |   |             |       |         |             |
| DIRECTOR   | JUSTIN D. BENINCASA |   | C/O ATLANTIC TELE-NETWORK, INC<br>600 CUMMINGS CENTER | BEVERLY  | MA  | USA   | 01915 |                       |                   |                      |   |             |       |         |             |
| DIRECTOR MICHAEL T. PRIOR  |                     | C/O ATLANTIC TELE-NETWORK, INC 600 CUMMINGS CENTER  | BEVERLY   | MA   | USA | 01915 |       |                       |                   |                      |   |             |       |         |             |
|  |                     |   |   |  |     |       |       |                       |                   |                      |   |             |       |         |             |
| 5. Organized Under the Laws of:  |                     | 6. Annual Report m  |   |  |     |       |       |                       |                   |                      |   |             |       |         |             |
| DE   |                     | Signature: Leonard Slap   |   | Date: 01/24/2013   |     |       |       |                       |                   |                      |   |             |       |         |             |
| C 186146   |                     | Name (type or print): Leonard Slap  |   | Title: Secretary   |     |       |       |                       |                   |                      |   |             |       |         |             |
| Processed 01/24/201  | 3                   | * Electronically prov   | ded signatures are accepted as original sig           | natures.   |     |       |       |                       |                   |                      |   |             |       |         |             |