

INSTRUCTIONS ON REVERSE SIDE

No. 64252	Idaho Corporation Annual Report Form Due No Later Than November 1, 1991	2. Registered Agent and Office NOT A P.O. BOX CYNDY RICHARDS RT. 1 SKYLINE DRIVE EAGLE ID 83616																																		
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED	1. Mailing Address Please Correct If Not Correct	3. Incorporated Under The Laws of 18 NO: 064252																																		
	IDAHO MULE ASSOCIATION, LTD DALE COOPER 1038 WEST 8TH P. O. Box 662 MERIDIAN Eagle ID 83642 83616																																			
4. Names and Addresses of Officers and Directors <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;"></th> <th style="width: 30%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 15%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Les Schild</td> <td>2425 Mesa Way</td> <td>Meridian</td> <td>Idaho</td> <td>83642</td> </tr> <tr> <td>Secretary:</td> <td>Bonnie Jackson</td> <td>5278 Gooder John</td> <td>Eagle</td> <td>Idaho</td> <td>83616</td> </tr> <tr> <td rowspan="3">Directors:</td> <td>Jan Wilson</td> <td>3155 Mesa Way</td> <td>Meridian</td> <td>Idaho</td> <td>83642</td> </tr> <tr> <td>Don Littlefield</td> <td>4109 Jessie Lane</td> <td>Nampa,</td> <td>Idaho</td> <td>83651</td> </tr> <tr> <td>Rob Braniff</td> <td>2037 Graham Blvd.</td> <td>Vale</td> <td>Oregon</td> <td>97918</td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	Les Schild	2425 Mesa Way	Meridian	Idaho	83642	Secretary:	Bonnie Jackson	5278 Gooder John	Eagle	Idaho	83616	Directors:	Jan Wilson	3155 Mesa Way	Meridian	Idaho	83642	Don Littlefield	4109 Jessie Lane	Nampa,	Idaho	83651	Rob Braniff	2037 Graham Blvd.	Vale	Oregon	97918
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5. Nature of Business Mule riding club	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;"> Signature Bonnie Jackson Name (Typed or Printed) </td> <td style="width: 40%;"> Date Sept. 14, 1991 Title Secretary </td> </tr> </table>		Signature Bonnie Jackson Name (Typed or Printed)	Date Sept. 14, 1991 Title Secretary																																
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