

No. C 83101

Annual Report Form

1996

2. Registered Agent and Office NOT A P.O. BOX

Return to:

SECRETARY OF STATE
700 W. 6th
PO BOX 83720
BOISE, ID 83720-0080

NO FEE REQUIRED

** FIVE NOTICE **

DUE No Later Than November 30,

1. Mailing Address - Please Correct, If Not Correct

BONNER COUNTY SPORTSMEN'S ASSOCIATION
LEO HADLEY
P. O. BOX 1011

LEO HADLEY
303 S. BOYER

SANDPOINT ID 83864

3. Organized Under the Laws of:

ID C 83101

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**
Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)

Office held	Name	Street or P.O. Address	City	State	Zip
PRESIDENT	Craig Brockus	5055 Sella Rd	Sandpoint	ID	83864
SECRETARY	Larry Book	2800 Woodland Dr.	Sandpoint	ID	83864
DIRECTOR	Ed Long	600 Culver Dr.	"	"	"
"	William Pichl	711 Ruth	"	"	"
"	Richard Nance	1925 Pinecrest Loop	"	"	"

5. NATURE OF BUSINESS

SPORTSMEN'S CLUB

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature Leo I. HadleyDate 11-30-96

Name (Typed or Printed)

Leo I. HadleyTitle Treas

ISSUED: 10-05-1996

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