

## INSTRUCTIONS ON REVERSE SIDE

ISSUED: 07-04-1995

|                                                                                 |                                                                                        |                                                |
|---------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|------------------------------------------------|
| No. 77068                                                                       | Idaho Corporation Annual Report Form                                                   | 2. Registered Agent and Office NOT A P.O. BOX  |
| Return To                                                                       | Due No Later Than November 30, 1995                                                    | C T CORPORATION SYSTEM<br>300 NORTH 6TH STREET |
| Secretary of State<br>700 W Jefferson<br>P.O. Box 83720<br>Boise, ID 83720-0080 | 1. Mailing Address -- Please Correct If Not Correct<br>RAYMOND, JAMES & ASSOCIATES, IN | BOISE ID 83702                                 |
| * FIRST NOTICE *                                                                | PO BOX 12749                                                                           | 3. Incorporated Under The Laws of              |
| NO FEE REQUIRED                                                                 | ST. PETERSBURG FL 33733 2749                                                           | FL                                             |
|                                                                                 |                                                                                        | NO: 77068                                      |

## 4. Names and Addresses of Officers and Directors

| Name       | Street or P.O. Address | City | State | Postal Code |
|------------|------------------------|------|-------|-------------|
| President: | SEE ATTACHMENT         |      |       |             |
| Secretary: |                        |      |       |             |
| Directors: |                        |      |       |             |

## 5. Nature of Business

GENERAL SECURITIES

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

D. W. Zank

Date

11/7/95

Name

(Typed or Printed)

DENNIS W. ZANK

Title

EXEC. VP.

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JUL 11 1995

**RAYMOND JAMES AND ASSOCIATES, INC.**

**DIRECTORS:**

**SOCIAL SECURITY #**

**ADDRESS**

|                  |            |           |                                                    |
|------------------|------------|-----------|----------------------------------------------------|
| Thomas A. James  | ██████████ | Home:     | 7977 9th Avenue South<br>St. Petersburg, FL 33707  |
|                  |            | Business: | 880 Carillon Parkway<br>St. Petersburg, FL 33716   |
| Robert F. Shuck  | ██████████ | Home:     | 7991 11th Avenue South<br>St. Petersburg, FL 33707 |
|                  |            | Business: | 880 Carillon Parkway<br>St. Petersburg, FL 33716   |
| Lynn Pippenger   | ██████████ | Home:     | 636 Ridgeside Dr.<br>Golden, CO 80401              |
|                  |            | Business: | 880 Carillon Parkway<br>St. Petersburg, FL 33716   |
| Dennis W. Zank   | ██████████ | Home:     | 2771 Camden Rd.<br>Clearwater, FL 34619            |
|                  |            | Business: | 880 Carillon Parkway<br>St. Petersburg, FL 33716   |
| Thomas S. Franke | ██████████ | Home:     | 4907 New Providence<br>Tampa, FL 33629             |
|                  |            | Business: | 880 Carillon Parkway<br>St. Petersburg, FL 33716   |

**OFFICERS:**

|                                                                  |            |           |                                                  |
|------------------------------------------------------------------|------------|-----------|--------------------------------------------------|
| Thomas A. James<br>Chairman of the Board                         | ██████████ |           | Same as above                                    |
| Thomas S. Franke<br>President                                    | ██████████ |           | Same as above                                    |
| Dennis W. Zank<br>Vice Pres. - Oper. & Admin.                    | ██████████ |           | Same as above                                    |
| Lynn Pippenger<br>Sr. Vice President Finance Secretary/Treasurer | ██████████ |           | Same as above                                    |
| Thomas Tremaine<br>Vice Pres./Controller                         | ██████████ | Home:     | 305 16th Avenue NE<br>St. Petersburg, FL 33704   |
|                                                                  |            | Business: | 880 Carillon Parkway<br>St. Petersburg, FL 33716 |

**STOCK:**

|           |                        |                  |
|-----------|------------------------|------------------|
| Common    | Authorized             | 4,000,000 shares |
|           | Issued                 | 1,063,400 shares |
|           | Par value \$0.10/share |                  |
| Preferred | Authorized             | 200,000 shares   |
|           | Issued                 | 100,000 shares   |
|           | Par Value \$2.00/share |                  |

Incorporated: 2/19/69 Florida  
Federal ID: 59-1237041  
Florida Charter # 341815

Principal Office Address:

880 Carillon Parkway  
PO BOX 12749  
St. Petersburg, FL 33733-2749