| No. <b>C 136085</b>  |   | Due no later than Oct 31, 2018   |   | 2. Registered Ag                      | 2. Registered Agent and Address (NO PO BOX)  |                          |                                  |  |
|--|---|--|---|---------------------------------------|--|--------------------------|----------------------------------|--|
| Return to:  SECRETARY OF STATE  700 WEST JEFFERSON  PO BOX 83720  BOISE, ID 83720-0080  NO FILING FEE IF  RECEIVED BY DUE DATE |   | Annual Report Form  1. Mailing Address: Correct in this box if needed.  IDAHO ASSOCIATION OF COMMUNITY PROVIDERS, INC. TERONDA ROBINSON 3076 N. FIVE MILE RD. BOISE ID 83713 USA |   | 7711 W RIVER<br>GARDEN CITY           | LEE BARTON 7711 W RIVERSIDE DR GARDEN CITY ID 83714  3. New Registered Agent Signature:* |                          |                                  |  |
| 4. Corporations: Enter Na  | mes and Busin   | ess Addresses of P   | resident, Secretary, and Directors. Treasur   | er (optional).                        |  |                          |                                  |  |
| Office Held  | office Held Name                                      |  | Street or PO Address  | City                                  | State  | Country                  | Postal Code                      |  |
| PRESIDENT<br>TREASURER<br>SECRETARY<br>VICE PRESIDENT  | REASURER DOUG LOERTSCHER<br>ECRETARY TERONDA ROBINSON |  | 1570 MIDWAY AVE. #1<br>1108 W FINCH DR<br>3076 N FIVE MILE RD<br>550 POLK STREET STE. A | AMMON<br>NAMPA<br>BOISE<br>TWIN FALLS | ID<br>ID<br>ID<br>ID   | USA<br>USA<br>USA<br>USA | 83406<br>83651<br>83713<br>83301 |  |
| 5. Organized Under the Laws of:  |   | 6. Annual Report must be signed.*  |   |                                       |  |                          |                                  |  |
| ID<br>C 136085   |   | Signature: TeR   | [   | Date: 08/24/2018                      |  |                          |                                  |  |
|  |   | Name (type or print): TeRonda Robinson   |   |                                       | Title: IACP Secretary  |                          |                                  |  |
| Processed 08/24/2018 * Electronically pro  |   |  | ovided signatures are accepted as original signatures.                                  |                                       |  |                          |                                  |  |