

|  |                  |   |          |  |         |             |  |
|--|------------------|---|----------|--|---------|-------------|--|
| No. <b>L 4246</b>  |                  | <b>Due no later than Dec 31, 2012</b>   |          | <b>2. Registered Agent and Address (NO PO BOX)</b>           |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b>   |          | GALE CORPORATION<br>299 E SPINOSA DRIVE<br>MERIDIAN ID 83646 |         |             |  |
|  |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br>GALE FAMILY LIMITED PARTNERSHIP<br>C/O MELVILLE W FISHER II<br>BATT FISHER PUSCH & ALDERMAN<br>PO BOX 1308<br>BOISE ID 83701 |          | 3. <u>New</u> Registered Agent Signature:*                   |         |             |  |
| Office Held  | Name             | Street or PO Address  | City     | State  | Country | Postal Code |  |
| GENERAL PARTNER  | GALE CORPORATION | 299 E SPINOSA DRIVE   | MERIDIAN | ID   | USA     | 83642       |  |
| 5. Organized Under the Laws of:<br><b>ID<br/>L 4246</b>  |                  | 6. Annual Report must be signed.*<br>Signature: Norma B. Gale<br>Name (type or print): Norma B. Gale<br>Date: 10/19/2012<br>Title: President, Gale Corporation                            |          |  |         |             |  |
| Processed 10/19/2012   |                  | * Electronically provided signatures are accepted as original signatures.   |          |  |         |             |  |