

No. 1532

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1997

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720

* FIRST NOTICE *
NO FEE REQUIRED

1 Mailing Address: ~~Idaho Corporation Annual Report Form~~

KIRKPATRICK MEMORIAL COMMUNITY

~~██████████~~ P.O. Box 566

PARMA

ID 83660

2. Registered Agent and Office **NOT A P.O. BOX**

THOMAS M JOHNSTON
22410 TEN DAVIS RD

PARMA

ID 83660

3. Incorporated Under The Laws

of ID

NO: 1532

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

Name

Street or P.O. Address

City

State

Zip

President:	Brad Brown	25297 Wamsted Rd	Parma	ID	83660
Secretary:	Thomas m Johnston	22410 Ten Davis Rd	Parma	ID	83660
Directors:	Jan Batt	24509 Rudd Rd.	Parma	ID	83660
	Kevin Emery	P.O. Box 600	Parma	ID	83660
	Pat Rohwer	29575 Bar Diamond	Parma	ID	83660

5. Nature of Business

Church

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Brad Brown
Brad Brown

Date

Title

10/22/93
President