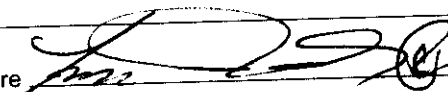


|                                                                                                                                                                                   |                                                                                                                                                                               |                                                                                                                                                                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. C 142961</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than Mar 31, 2003<br/>Annual Report Form</b><br><br>SNAKE RIVER MECHANICAL, INC.<br>ANTHONY J RIETH JR<br>966 E LINCOLN RD STE D<br><br>IDAHO FALLS, ID 83401 | 2. Registered Agent and Office <b>NO PO BOX</b><br><br>ANTHONY J RIETH JR<br>966 E LINCOLN RD STE D<br><br>IDAHO FALLS, ID 83401<br><br>3. <u>New</u> Registered Agent Signature |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.
 

| <u>Office held</u> | <u>Name</u>          | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|----------------------|-------------------------------|-------------|--------------|------------|
| President          | Anthony J. Rieth Jr. | 966 E. Lincoln Rd. Ste #D     | Idaho Falls | ID           | 83401      |
| Secretary          | Kevin G. Ellis       | 966 E Lincoln Rd Ste #D       | Idaho Falls | ID           | 83401      |

|                                                          |                                                                                                                                                                                                      |
|----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 142961 | 6. <br>Signature _____ Date <u>4/17/03</u><br>Name (Typed or Printed) <u>Tony Rieth Jr.</u> Title <u>President</u> |
|----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|