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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------------------------------|---------|------------------|--|
| No. <b>W 115011</b>                                                                                                                                    |                       | <b>Due no later than Jun 30, 2013</b>                                                                                                                 |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                       | <b>1. Mailing Address: Correct in this box if needed.</b><br>CJH CONSTRUCTION, LLC<br>CHRISTIAN JOHN HANSEN<br>4350 W VICTORY RD<br>MERIDIAN ID 83642 |          | CHRIS HANSEN<br>4350 W VICTORY RD<br>MERIDIAN ID 83642 |         |                  |  |
|                                                                                                                                                        |                       |                                                                                                                                                       |          | 3. <u>New</u> Registered Agent Signature:*             |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                       |                                                                                                                                                       |          |                                                        |         |                  |  |
| Office Held                                                                                                                                            | Name                  | Street or PO Address                                                                                                                                  | City     | State                                                  | Country | Postal Code      |  |
| MEMBER                                                                                                                                                 | CHRISTIAN JOHN HANSEN | 4350 W. VICTORY RD                                                                                                                                    | MERIDIAN | ID                                                     | USA     | 83642            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                       | 6. Annual Report must be signed.*                                                                                                                     |          |                                                        |         |                  |  |
| <b>ID<br/>W 115011</b>                                                                                                                                 |                       | Signature: CJ Hansen                                                                                                                                  |          |                                                        |         | Date: 05/10/2013 |  |
|                                                                                                                                                        |                       | Name (type or print): CJ Hansen                                                                                                                       |          |                                                        |         | Title: Member    |  |
| Processed 05/10/2013                                                                                                                                   |                       | * Electronically provided signatures are accepted as original signatures.                                                                             |          |                                                        |         |                  |  |